

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0044](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 9, 2018

Council File No.: [18-0044](#)

Council Meeting Date: March 09, 2018

Agenda Item No.: 18

Agenda Description: CATEGORICAL EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the use of Parking Lot 5, at the El Pueblo de Los Angeles Historical Monument, for temporary use as emergency shelter for those experiencing homelessness.

Council Action: CATEGORICAL EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	ABSENT	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
ABSENT	ENGLANDER	ABSENT	MARTINEZ	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

03/09/2018

Mayor

DATE SIGNED

CATEGORICAL EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the use of Parking Lot 5, at the El Pueblo de Los Angeles Historical Monument, for temporary use as emergency shelter for those experiencing homelessness.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the Downtown Los Angeles Temporary Shelter (Shelter) project, which allows the use of Parking Lot 5 for use as temporary shelter, is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Sections 15301, Class 1, 15304 Class 4(a)(b)(e), and 15332 Class 32 (Refer to the attached CEQA Notice of Exemption).
2. APPROVE the use of Parking Lot 5, at the El Pueblo de Los Angeles Historical Monument, located at 711 North Alameda Street, for temporary use as emergency shelter to house men and women experiencing homelessness for up to 36 months, pursuant to case law regarding the use of park land.
3. REQUEST the Los Angeles Homeless Services Authority (LAHSA) to procure a non-profit service provider to operate a temporary crisis shelter at 711 N. Alameda for up to six (6) months through June 30, 2018, with the option to extend for a total of no more than 36 months.
4. REQUEST LAHSA, with the assistance of the City's Homelessness Coordinator, to report with recommendations to fund the operations of the Shelter beyond June 30, 2018, including a possible Request for Proposals for continued operations.
5. REQUEST the City's Homelessness Coordinator to report back after implementation of the program, relative to the program's indicators of success, as defined by the City Administrative Officer (CAO). The report should include, at minimum, whether the program is helping individuals as planned and whether the program is helping individuals who are at that location.
6. AUTHORIZE the Controller to transfer \$1,056,172 from the CIEP Fund 100/40, Account No. 00P296 entitled El Pueblo Shelter o the General Services Department Fund No. 100/40 as follows:

<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
001014	Salaries, Construction Projects	\$31,700
001101	Hiring Hall Salaries, Construction	90,200
001121	Hiring Hall Benefits, Construction	53,100
003040	Contractual Services	397,978
003180	Construction Materials and Supplies	<u>483,194</u>
	Total:	\$1,056,172

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a

financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On March 7, 2018, the Homelessness and Poverty Committee considered Motion (Huizar - Bonin) relative to the use of Parking Lot 5, at the El Pueblo de Los Angeles Historical Monument, for temporary use as emergency shelter for those experiencing homelessness.

After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the recommendations contained in the Motion and detailed in the above recommendations. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

A handwritten signature in black ink, appearing to be 'M', with a horizontal line extending to the right.

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
BONIN:	YES
HUIZAR:	YES
PRICE:	YES

EV
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-NOT OFFICIAL UNTIL COUNCIL ACTS-