

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0046](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 23, 2018

Council File No.: [18-0046](#)

Council Meeting Date: February 21, 2018

Agenda Item No.: 15

Agenda Description: PUBLIC SAFETY and PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT relative to Providence Health and Services Partnership donation to create additional Advanced Provider Response Units.

Council Action: PUBLIC SAFETY AND PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD
YES BUSNIN
YES BUSCAINO
ABSENT CEDILLO
YES ENGLANDER

YES HARRIS-DAWSON
YES HUIZAR
YES KORETZ
ABSENT KREKORIAN
YES MARTINEZ

YES O'FARRELL
ABSENT PRICE
ABSENT RODRIGUEZ
YES RYU
YES WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

02/23/2018

LAST DAY FOR MAYOR TO ACT:

03/05/2018



APPROVED

*DISAPPROVED

*VETO

02/27/2018

Mayor

DATE SIGNED

PUBLIC SAFETY and PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT relative to Providence Health and Services Partnership donation to create additional Advanced Provider Response Units (APRUs).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief, Los Angeles Fire Department (LAFD), or designee, to accept a net donation of \$316,500 from Providence Health and Services (Providence) through the Fire Foundation for the EMS Advanced Provider Program.
2. AUTHORIZE the LAFD to deposit the donation into Fire Department Trust Fund No. 848/38.
3. AUTHORIZE the Controller to:
 - a. Establish an appropriation account titled EMS Advanced Provider Program - Providence, Account Number to be determined (TBD), within Fund No. 848/38 for the disbursement of the EMS Advanced Provider Program funds.
 - b. Transfer appropriations from Fund No. 848/38, EMS Advanced Provider Program - Providence, Account TBD, to the LAFD Fund No. 100/38, Salaries General Account No. 001010 for reimbursement of General Fund costs as needed and directed by the LAFD for the salary of the EMS Advanced Provider and related costs.
4. RESOLVE that two EMS Advanced Provider (Code No. 2341) positions are APPROVED and CONFIRMED to the LAFD from February 1 through June 30, 2018, subject to allocation by the Civil Service Commission.
5. AUTHORIZE the LAFD to make any technical adjustments, subject to the approval of the City Administrative Officer (CAO), to comply with the intent of Council action on this matter; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The LAFD reports that annual full cost recovery of an EMS Advanced Provider position totals \$274,416. The net donation to the City of \$316,500 from Providence through the Los Angeles Fire Foundation would reimburse the City for approximately 11 months funding of salary and benefits costs for two Advanced Provider positions. It is anticipated that these two APRUs will be implemented in February 2018. There will be no General Fund impact in Fiscal Year 2017-18 for the two Advanced Provider positions or for the two Firefighter/Paramedic positions to be assigned to partner with the Advanced Providers as costs will be absorbed within the LAFD Budget. The costs of medical supplies and the ambulances are included in the indirect costs of the Advanced Provider positions.

Community Impact Statement: None submitted.

Summary:

At a regular meeting held on January 24, 2018, the Public Safety Committee considered a Board

of Fire Commissioners report regarding APRUs. After an opportunity for public comment, the Committee recommended to approve the recommendations in the Board report, with a technical correction to Recommendation 2(d) of that report, to correct from one position to two positions.

At a regular meeting held on February 7, 2018, the Personnel and Animal Welfare Committee considered the Board of Fire Commissioners report regarding APRUs. After an opportunity for public comment, the Committee recommended to approve the item and concur with the Public Safety Committee. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE

<u>MEMBER:</u>	<u>VOTE:</u>
ENGLANDER	YES
O'FARRELL	YES
BUSCAINO	YES
RYU	YES
RODRIGUEZ	YES

PERSONNEL AND ANIMAL WELFARE COMMITTEE

<u>MEMBER:</u>	<u>VOTE:</u>
KORETZ	YES
PRICE	YES
ENGLANDER	YES

SD

-NOT OFFICIAL UNTIL COUNCIL ACTS-