HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0053

#### City of Los Angeles **CALIFORNIA**



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 1, 2019

**Council File No.:** 18-0053

**Council Meeting Date:** March 01, 2019

2 Agenda Item No.:

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE **Agenda Description:** 

> COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding a new Article 3 to Chapter XIX of the Los Angeles Municipal Code (LAMC) regulating the use of disposable plastic drinking

straws.

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE **Council Action:** 

COMMITTEE REPORT AND ORDINANCE - ADOPTED URGENT

**FORTHWITH** 

**Council Vote:** 

YES **BLUMENFIELD** YES YES HUIZAR PRICE **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES MARTINEZ YFS **SMITH** YFS **CEDILLO** HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

HOLLY L. WOLCOTT

Mayor

CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

**FILE SENT TO MAYOR:** 03/01/2019 03/11/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

03/11/2019 **DATE SIGNED** 

# Adopted Report(s)

Title	Date
Final Ordinance No. 186028	04/21/2019
Report from Public Works: Sanitation	02/22/2019
Report from Energy, Climate Change, and Environmental Justice Committee	02/19/2019