

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0076](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 27, 2018

Council File No.: [18-0076](#)

Council Meeting Date: April 25, 2018

Agenda Item No.: 8

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2017-19 Intellectual Property (IP) Enforcement Grant in the amount of \$400,000 for the period of October 1, 2017 through September 30, 2019, from the Bureau of Justice Administration, United States Department of Justice.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	ABSENT	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	ABSENT	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

05/02/2018

Mayor

DATE SIGNED

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2017-19 Intellectual Property (IP) Enforcement Grant in the amount of \$400,000 for the period of October 1, 2017 through September 30, 2019, from the Bureau of Justice Administration, United States Department of Justice (DOJ).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief, Los Angeles Police Department (LAPD), or designee, to:
 - a. Accept the grant award for the FY 2017-19 IP Enforcement Grant in the amount of \$400,000 for the period of October 1, 2017 through September 30, 2019, from the DOJ.
 - b. Negotiate and execute the Cooperative Agreement, subject to the approval of the City Attorney as to form.
 - c. Negotiate and execute a Memorandum of Agreement with the Los Angeles County Sheriff's Department (LASD) for a term of two years within the applicable grant performance period, for a sum not to exceed \$170,560, for LASD's investigative role in the Los Angeles County Health Authority Law Enforcement Task Force, subject to the approval of the City Attorney as to form.
2. AUTHORIZE the LAPD to:
 - a. Spend up to the total grant amount of \$400,000 in accordance with the grant award agreement.
 - b. Submit grant reimbursement requests to the grantor and deposit the grant receipts in the LAPD Grants Fund No. 339/ 70.
 - c. Prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.
3. AUTHORIZE the Controller to:
 - a. Establish a grant receivable and appropriate \$400,000 to appropriation account, account number to be determined, within Fund No. 339/70, for the receipt and disbursement of 2017-19 IP Enforcement Grant funds.
 - b. Increase appropriations for the 2017-19 IP Enforcement Grant as needed from Appropriations Account No. to be determined in Fund No. 339/70, to Fund No. 100/70, Account No. 001092, Sworn Overtime, in the amount of \$ 229,440.

Fiscal Impact Statement: The CAO reports that approval of the above recommendations will allow for the expenditure of the 2017-19 IP Enforcement Program grant award totaling \$400,000. There is no impact to the General Fund as a result of these actions. These actions are in

compliance with the City's Financial Policies in that one-time revenue is used for one-time expenses. There are no matching funds required.

Community Impact Statement: None submitted.

SUMMARY

At the meeting held on March 28, 2018, your Public Safety Committee considered the FY 2017-19 IP Enforcement Grant in the amount of \$400,000 for the period of October 1, 2017 through September 30, 2019, from the DOJ. After an opportunity for public comment was held, the Committee moved to approve the recommendations presented in the CAO transmittal, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
ENGLANDER:	YES
O'FARRELL:	YES
BUSCAINO:	ABSENT
RYU:	ABSENT
RODRIGUEZ:	YES

ME
3/28/18

-NOT OFFICIAL UNTIL COUNCIL ACTS-