HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0092

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 23, 2018

Council File No.: 18-0092

**Council Meeting Date:** February 21, 2018

24 Agenda Item No.:

**Agenda Description:** The City Council shall recess to Closed Session, pursuant to Government

> Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Nia Leal, et al. v. City of Los Angeles, Los Angeles Superior Court Case No. BC606631. (This matter arises from an automobile accident resulting in death that occurred on December 13, 2014, while Los Angeles

Police Department Officers were pursuing a fleeing suspect.)

MOTION (KREKORIAN - ENGLANDER) - ADOPTED IN OPEN SESSION **Council Action:** 

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES YES **CEDILLO** KREKORIAN YES RYU **MARTINEZ** WESSON YES **ENGLANDER** YES YES

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Mayor

CITY CLERK

| Pursuant to Charter/Los | Angeles A | Administrative | Code Se | ction( | s) | : 34 | 1 |
|-------------------------|-----------|----------------|---------|--------|----|------|---|
|-------------------------|-----------|----------------|---------|--------|----|------|---|

| LAST DAY FOR MAYOR TO ACT: | 03/05/2018   |       |
|----------------------------|--------------|-------|
|                            |              |       |
| APPROVED                   | *DISAPPROVED | *VETO |
|                            |              |       |

02/27/2018 **DATE SIGNED** 

02/23/2018

2/21/18 Council - Regular Meeting Agenda Closed Session

## **MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations of the City Attorney in order to effect settlement in the case entitled Nia Leal, et al. v. City of Los Angeles, Los Angeles Superior Court Case No. BC606631 (this matter arises from an automobile accident resulting in death that occurred on December 13, 2014, while Los Angeles Police Department Officers were pursuing a fleeing suspect), SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the City Attorney to expend up to \$300,000 in settlement of the above-entitled matter.
- 2. AUTHORIZE the Controller to transfer \$300,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
- 3. AUTHORIZE the City Attorney to draw demands from Fund No. 100/59, Account No. 009792, Police Liability Payouts, made payable as follows:
  - a. \$75,000 to C. Michael Alder, A Professional Corporation and Nia Leal.
  - b. \$75,000 to C. Michael Alder, A Professional Corporation and Suri Leal.
  - c. \$75,000 to C. Michael Alder, A Professional Corporation and Marie V. Parsee, Guardian ad Litem for Minor, Jermani Lewis.
  - d. \$75,000 to C. Michael Alder, A Professional Corporation and Marie V. Parsee, Guardian ad Litem for Minor, Kirrah Lewis.
- 4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Krekorian – Englander – Koretz – Blumenfield – Bonin: "Yes") at its meeting on February 12, 2018, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

| PRESENTED BY |                             |
|--------------|-----------------------------|
|              | PAUL KREKORIAN              |
|              | Councilmember, 2nd District |
|              |                             |
| SECONDED BY  |                             |
| SECONDED DI  | MITCHELL ENGLANDER          |
|              | Councilmember 12th District |

REW CF 18-0092 February 12, 2018