

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0105](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 28, 2018

**Council File No.:** [18-0105](#)

**Council Meeting Date:** February 28, 2018

**Agenda Item No.:** 14

**Agenda Description:** RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to referring liens, street lighting districts, Alcoholic Beverage Control licensing, and Rent Escrow Account Program items and reward motions to Council Committees for initial consideration.

**Council Action:** RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND AMENDING MOTION (ENGLANDER - MARTINEZ) - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to referring liens, street lighting districts, Alcoholic Beverage Control (ABC) licensing, and Rent Escrow Account Program (REAP) items and reward motions to Committee for initial consideration.

Recommendation for Council action, pursuant to (Wesson – Englander - Martinez):

INSTRUCT the City Clerk to:

- a. Refer the following items to the relevant policy committees for first consideration prior to Council approval:
  - i. Liens to the Public Works Committee.
  - ii. Street lighting districts to the Public Works Committee.
  - iii. ABC licensing to the Planning and Land Use Management Committee.
  - iv. Reap motions to the Housing Committee.
  - v. Reward motions to the Public Safety Committee.
- b. Report to Council with an implementation plan to effectuate the proposed changes.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### SUMMARY

On February 2, 2018, Council considered Motion (Wesson – Englander - Martinez) relative to referring liens and street lighting districts, ABC licensing, and REAP and reward motions to Committee for initial consideration. Motion states that over the past year, Council has seen a significant increase in public participation and the formation of numerous grassroots and community organizations. It is in the interest of the City and Council to foster a civic process that emphasizes transparency, accountability, participation and other pillars of good governance.

Motion movers believe that Council's standing Committees are the appropriate forum for the public to initially bring forth their concerns and to start discussion. From there, Council and department staff can begin to address and work through these concerns more thoroughly prior to Council approval. Creating civic process that fosters transparency and participation will lead to more effective policies that best represent and reflect the needs and concerns of the public. Motion recommends that the City Clerk move the matters listed above to Committee for initial review. Council referred Motion to the Rules, Elections, and Intergovernmental Relations Committee for consideration.



At its meeting held February 16, 2018, the Rules, Elections, and Intergovernmental Relations Committee recommended that Council approve Motion, as amended to instruct the City Clerk to report with an implementation plan to effectuate the proposed changes.

Respectfully Submitted,

Rules, Elections, and Intergovernmental Relations Committee



<u>MEMBER</u>	<u>VOTE</u>
WESSON:	YES
HUIZAR:	YES
HARRIS-DAWSON:	YES

jaw

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**MOTION**

I HEREBY MOVE that Council AMEND the Rules, Elections, and Intergovernmental Relations Committee Report, relative to items referred to Council Committees for initial consideration, to adopt the following recommendation:

INSTRUCT the City Clerk to:

- a. Refer the following items to the relevant policy committees for first consideration prior to Council approval:
  - i. Liens to the Budget and Finance Committee.
  - ii. Street lighting districts to the Public Works and Gang Reduction Committee.
  - iii. ABC licensing to the Planning and Land Use Management Committee.
  - iv. REAP motions to the Housing Committee.
  - v. Reward motions to the Public Safety Committee.
  - vi. Easements and Street Vacations to the Public Safety Committee.
  - vii. Walk of Fame items to the Arts, Entertainment, Parks and River Committee.
  
- b. Report to Council with an implementation plan to effectuate the proposed changes.

PRESENTED BY \_\_\_\_\_  
MITCHELL ENGLANDER  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

February 28, 2018  
CF 18-0105