

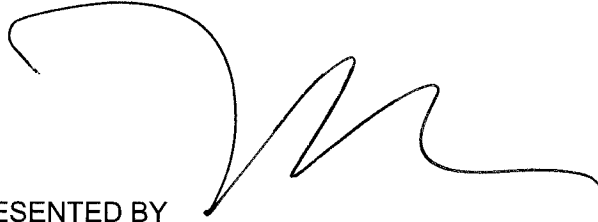
TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

22A

I HEREBY MOVE that Council:

1. CONFIRM the proposed lien of \$2,547.22 for the property located at 6621 South Hoover Street. (Council file No. 18-0610-S191)



PRESENTED BY \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY \_\_\_\_\_



January 15, 2019

CF 18-0610-S191

CD 8

JAN 15 2019

ORIGINAL

