BOARD OF **BUILDING AND SAFETY** COMMISSIONERS

> VAN AMBATIELOS PRESIDENT

E. FELICIA BRANNON VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL GEORGE HOVAGUIMIAN JAVIER NUNEZ

November 14, 2017

Honorable Council of the City of Los Angeles, Room 395, City Hall

CITY OF LOS ANGELES CALIFORNIA



ERIC GARCETTI MAYOR

DEPARTMENT OF **BUILDING AND SAFETY** 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

> FRANK M. BUSH GENERAL MANAGER

OSAMA YOUNAN, P.E. EXECUTIVE OFFICER

Council District: #13

JOB ADDRESS: 150 SOUTH BIMINI PLACE, LOS ANGELES, CA ASSESSORS PARCEL NO. (APN): 5501-014-013 Re: #698765-3, #671154-8, #493687-1, #619987-4

On February 6, 2016, pursuant to the authority granted by Section 91.103 of the Los Angeles Municipal Code ("L.A.M.C"), the Department of Building and Safety (the "Department") investigated and identified code violations at: 150 South Bimini Place, Los Angeles, California, (the "Property"). A copy of the title report which includes a full legal description of the property is attached as Exhibit A.

Following the Department's investigation an order or orders to comply were issued to the property owner and all interested parties. Pursuant to Section 98.0411(a) the order warned that "a proposed noncompliance fee may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or slight modification is filed within 15 days after the compliance date." The owners failed to comply within the time prescribed by ordinance.

In addition, on November 13, 2015, pursuant to Section 98.0402(e) of the L.A.M.C. the Department performed annual inspections on the vehicle repair facility located at the same address. The property owner was given notice of the unpaid annual inspection fees on the property. The Department imposed non-compliance fee and annual inspection fee as follows:

Description	Amount
Annual inspection Fee	\$ 457.00
System Development Surcharge	27.42
Non-Compliance Code Enforcement fee	660.00
Late Charge/Collection fee (250%)	1,650.00
Accumulated Interest (1%/month)	269.76
Title Report fee	42.00
Grand Total	\$ 3,106.18

Pursuant to the authority granted by Section 7.35.3 of the Los Angeles Administrative Code, it is proposed that a lien for a total sum of \$3,106.18 be recorded against the property. It is requested that the Honorable City Council of the City of Los Angeles (the "City Council") designate the time and place protest can be heard concerning this matter, as set forth in Sections 7.35.3 and 7.35.5 of the Los Angeles Administrative Code.

It is further requested that the City Council instruct the Department to deposit to Dept. 08, Fund 48R, Balance Sheet Account 2200, any payment received against this lien in the amount of \$3,106.18 on the referenced property. A list of all the names and addresses of owners and all interested parties entitled to notice is included (Exhibit B). Also attached is a report which includes the current fair market value of the property, including all encumbrances of record on the property as of the date of the report (Exhibit C).

BY: _____

DEPARTMENT OF BUILDING AND SAFETY

mand Stove Ongele

Chief, Resource Management Bureau

ATTEST: HOLLY WOLCOTT, CITY CLERK

Lien confirmed by City Council on:

DEPUTY

EXHIBIT A



P.O. BOX 5152 CULVER CITY, CA 90231 Phone 310-943-9235 <u>latitle@in2-res.com</u>

Property Title Report

Work Order No. T14866 Dated as of: 10/18/2017 Prepared for: City of Los Angeles

SCHEDULE A (Reported Property Information)

APN #: 5501-014-013

Property Address: 150 S BIMINI PL

City: Los Angeles

County: Los Angeles

VESTING INFORMATION Type of Document: QUITCLAIM DEED Grantee : SAM B KIM Grantor : EUNMEE KIM Deed Date : 06/17/2014 Instr No. : 14-0692424

Recorded : 07/03/2014

MAILING ADDRESS: SAM B KIM 150 BIMINI PL LOS ANGELES CA 90004

MAILING ADDRESS: SAM B KIM 639 STANFORD RD BURBANK CA 91504

SCHEDULE B

LEGAL DESCRIPTION

Lot: 52 Abbreviated Description: LOT:52 CITY:REGION/CLUSTER: 25/25693 BIMINI TRACT LOT COM AT NW COR OF LOT 52TH S 0 18' W 103.77 FT TH N 89 41' E TO SE LINE OF SD LOT TH NE THEREON TO MOST E COR City/Muni/Twp: REGION/CLUSTER: 25/25693

MORTGAGES/LIENSType of Document: DEED OF TRUSTRecording Date: 07/03/2014Loan Amount: \$575,000Lender Name: WILSHIRE BANKBorrowers Name: SAM B KIM

MAILING ADDRESS: WILSHIRE BANK 3200 WILSHIRE BLVD. LOS ANGELES, CA 90010



	FEES:	48.00
	TAXES :	0.00
	OTHER;	0.00
PCOR SURCHARGE \$20.00	PAID:	48.00

1





201407030250005

00009362778



006274237

SEQ: 19

DAR - Title Company (Hard Copy)





E534321

t01

REPORTOR AT THE REQUEST OF UPPER DRUG COMPANY

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO

Name WILSHIRE BANK

Street Address 3200 WILSHIRE BLVD., #880

City & State Zip LOS ANGELES, CA 90020

Title Order No 111406298 Escrow No



SPACE ABOVE THIS LINE FOR RECORDER'S USE

5501-14-13,14	Quitclaim	Deed
THE UNDERSIGNED GRANTOR		
	DOCUMENTARY TRANSFER TAX	
	unincorporated area 🗹 City o	LUS ANGELES
	hand .	of liens or encumbrances remaining at time of sale, and
FOR A VAL	UABLE CONSIDERATION,	receipt of which is hereby acknowledged,
EUNMEE KIM, SPOUS	E OF GRANTEE	
hereby REMISE, RELEASE AN	D FOREVER QUITCLAIM to	
SAM B. KIM, a married	l man as his sole and sepa	rate property
the following described real prope	erty in the	
County of LOS ANGELES	, state of Cali	ifornia
See Exhibit "A" Attache	ed .	
"This conveyance estal	olishes sole and separate p	property of a spouse, R & T 11911."
Dated 6/17/14	_	
STATE OF CALIFORNIA LOG	Angeles -	EUNMEE KIM
on \$\$\$ 6/17/14	before me,	
	dute of the officer)	
notary public, personally appeared	EUNMEE KIM	
who proved to me on the basis of person(s) whose name(s) is/are so and acknowledged to me that he his/her/their authorized capacity(signature(s) on the instrument the p of which the person(s) acted, execu-	ubscribed to the within instrument (she/they executed the same in (ies), and that by his/he/their person(s), or the entity upon behalf	EVENINI SZANC Gommissian # 2054539 Notary Public - Galifornia Los Angeles County
I certify under PENALTY OF PERJI California that the foregoing paragra		My Comm. Expires Jan 9, 2018
WITNESS my hand and official sea	(The second seco	
Signature		(This area for official notanal seel)
MAIL TAX STATEMENTS TO P	ARTY SNOWN ON FULLOWING	LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE
Name	Street Add	dress Crity & State
		14

eet Address

EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 5501-014-013 and 5501-014-014

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF LOTS 52 AND 53 OF THE BIMINI TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5 PAGE 133 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO THAT PORTION OF THAT CERTIAN STRIP OF LAND MARKED LOS ANGELES RAILWAY COMPANY, AS SHOWN ON SAID MAP OF THE BIMINI TRACT, ALSO THAT PORTION OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN SAID CITY, COUNTY AND STATE DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 52, THENCE NORTH 89° 41' 45" EAST ALONG THE NORTHERLY LINE OF SAID LOT 52 AND ITS EASTERLY PROLONGATION, A DISTANCE OF 267.69 FEET TO THE NORTHEASTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 2 OF DEED TO MULLEN CHEVROLET COMPANY RECORDED ON JANUARY 29, 1946 AS INSTRUMENT NO. 609, IN BOOK 22705 PAGE 276 OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE SOUTH 0° 22' 50" EAST ALONG THE EASTERLY LINE OF SAID LAST MENTIONED PARCEL 2, TO THE NORTHERLY LINE OF THE LAND DESCRIBED IN THE DEED TO THE BIMINI INCOME PROPERTIES, RECORDED ON FEBRUARY 8, 1949 AS INSTRUMENT NO. 951, IN BOOK 29321 PAGE 70 OF SAID OFFICIAL RECORDS; THENCE SOUTH 89° 41' 45" WEST ALONG SAID LAST MENTIONED NORTHERLY LINE AND ITS WESTERLY PROLONGATION TO THE WESTERLY LINE OF SAID LOT 53; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO LOT 53 AND ITS NORTHERLY PROLONGATION AND THE ALONG THE WESTERLY LINE OF SAID LOT 52 TO TO THE POINT OF BEGINNING.

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3.

CLTA Preliminary Report Form - Modified (11/17/2006)

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151

Printed: 05 29.14 @ 04:06PM CA-CT-FLAX-02180.055690-SPS-1-14-111406298

EXHIBIT B

ASSIGNED INSPECTOR: CHRISTOPHER LEKO Date: November 14, 2017 JOB ADDRESS: 150 SOUTH BIMINI PLACE, LOS ANGELES, CA ASSESSORS PARCEL NO. (APN): 5501-014-013

Last Full Title: 10/18/2017

Last Update to Title:

.....

LIST OF OWNERS AND INTERESTED PARTIES

1). SAM B. KIM 150 BIMINI PL LOS ANGELES, CA 90004

CAPACITY: OWNER

2). SAM B. KIM 639 STANFORD RD BURBANK, CA 91504

CAPACITY: OWNER

3). WILSHIRE BANK 3200 WILSHIRE BLVD LOS ANGELES, CA 90010

CAPACITY: INTERESTED PARTY

Property Detail Report

For Property Located At : 150 BIMINI PL, LOS ANGELES, CA 90004-5903



RealQuest Professional

Owner Informati	on						
Owner Name: Mailing Address: Vesting Codes:		KIM SA 639 ST SM / /	AM B ANFORD RD, BURBAN	IK CA 91504-2928 C015			
Location Informa	ation						
Legal Description:		LOT TH		IW COR OF LOT 52 TH ST E COR OF SD LOT 1			N 8941' E TO SE LINE OF SD TO BEG PART OF
County: Census Tract / Block: Township-Range-Sec Legal Book/Page:		LOS AI 2111.22	NGELES, CA	APN: Alternate APN: Subdivision: Map Reference:			1-014-013 INI TR 6 /
Legal Lot: Legal Block: Market Area:		53 C17		Tract #: School District: School District Nar	ne:	LOS	ANGELES
Neighbor Code:	<i>c c c c c c c c c c</i>			Munic/Township:			
Owner Transfer I Recording/Sale Date: Sale Price:			014 / 06/17/2014	Deed Type: 1st Mtg Document	#:	QUI1 6924	CLAIM DEED
Document #:	I	692424					
Last Market Sale	Information		000 / 40/4000			****	FAC / DONNA
Recording/Sale Date: Sale Price: Sale Type: Document #: Deed Type: Transfer Document #: New Construction:		\$550,00 FULL 1651636		1st Mtg Amount/Ty 1st Mtg Int. Rate/Ty 1st Mtg Document : 2nd Mtg Amount/Ty 2nd Mtg Int. Rate/T Price Per SqFt: Multi/Split Sale:	/pe: #: /pe:	\$658 / / \$46.2	,505 / CONV 26
Title Compaпy: Lender:		CHICAG COMPA 008816	GO TITLE INSURANCE N				
Seller Name:		WARRE	N BIGGS CO				
Prior Sale Informa	ation						
Prior Rec/Sale Date: Prior Sale Price: Prior Doc Number: Prior Deed Type:		1		Prior Lender: Prior 1st Mtg Amt/T Prior 1st Mtg Rate/I		/ /	
Property Characte	eristics						
Year Built / Eff: Gross Area: Building Area: Tot Adj Area: Above Grade: # of Stories: Other Improvements;	1922 / 1927 11,890 11,890 1.00		Total Rooms/Offices Total Restrooms: Roof Type: Roof Material: Construction: Foundation: Exterior wall: Basement Area:	ROLL COMPOSITION CONCRETE BLOCK/STUCCO	Garage Area: Garage Capacit Parking Spaces: Heat Type: Air Cond: Pool: Quality: Condition:		AVERAGE
Site Information							
Zoning: Lot Area: Land Use: Site Influence:	LAC2 18,048 AUTO REPA	IR	Acres: Lot Width/Depth: Commercial Units: Sewer Type:	0.41 X	County Use: State Use: Water Type: Building Class:		AUTO SVC SHOP (2600)
Tax Information Total Value: Land Value: Improvement Value: Total Taxable Value:	\$736,050 \$536,565 \$199,485 \$736,050		Assessed Year: Improved %: Tax Year:	2017 27% 2016	Property Tax: Tax Area: Tax Exemption:		\$9,578.27 6657

Comparable Summary

For Property Located At



150 BIMINI PL, LOS ANGELES, CA 90004-5903

5 Comparable(s) found. (Click on the address to view more property information)

View Report

Configure Display Fields

Summary Statistics For Selected Properties: 5

	Subject Property	Low	High	Average
Sale Price	\$550,000	\$1,100,000	\$16,551,000	\$4,793,400
Bldg/Living Area	11,890	10,113	11,000	10,552
Price/Sqft	\$46.26	\$108.77	\$1,556.72	\$451.61
Year Built	1922	1924	1983	1953
Lot Area	18,048	8,859	26,265	17,518
Bedrooms	0	3	3	3
Bathrooms/Restrooms	0	0	0	0
Stories	1.00	1.00	1.00	1.00
Total Value	\$736,050	\$690,120	\$3,090,182	\$1,464,931
Distance From Subject	0.00	2.73	19.14	9.72

*= user supplied for search only

✓ # F	Address	Sale Price	e Yr Blt Bed Baths/Restrooms(Full) Last Recording Bld/Liv Lot		Bld/Liv Lot Are	a Dist
Subje	ect Property		1.03			
	150 BIMINI PL	\$550,000	1922	12/01/1986	11,890 18,048	0.0
Comp	parables					
v 1	6525 SANTA MONICA BLVD	\$16,551,000	1924 3	07/18/2017	10,632 20,870	2.73
2	7300 S WESTERN AVE	\$2,381,000	1930	05/18/2017	11,000 11,020	6.86
3	4985 WHITTIER BLVD	\$1,100,000	1967	08/08/2017	10,113 8,859	8.12
☑ 4	514 W ROSECRANS AVE	\$2,400,000	1965	03/07/2017	10,316 20,578	11.76
5	3928 DOWNING AVE	\$1,535,000	1983	06/07/2017	10,701 26,265	19.14

Modify Comparable Search Criteria

Comparable Sales Report

For Property Located At



Report Date: 11/08/2017

150 BIMINI PL, LOS ANGELES, CA 90004-5903

5 Comparable(s) Selected.

Summary Statistics:

	Subject	Low	High	Average
Sale Price	\$550,000	\$1,100,000	\$16,551,000	\$4,793,400
Bldg/Living Area	11,890	10,113	11,000	10,552
Price/Sqft	\$46.26	\$108.77	\$1,556.72	\$451.61
Year Built	1922	1924	1983	1953
Lot Area	18,048	8,859	26,265	17,518
Bedrooms	0	3	3	3
Bathrooms/Restrooms	0	0	0	0
Stories	1.00	1.00	1.00	1.00
Total Value	\$736,050	\$690,120	\$3,090,182	\$1,464,931
Distance From Subject	0.00	2.73	19.14	9.72

*= user supplied for search only

Comp #:	1			Distance From S	Subject: 2.73 (miles
Address:	6525 SANTA MONIO	CA BLVD, LOS ANG	ELES, CA 90038	-1407	
Owner Name:	CAROON INVESTMEN	TS LLC			
Seller Name:	ROBERTSON W D & P	A TRUST			
APN:	5533-010-044	Map Reference:	34-C4 /	Building Area:	10,632
County:	LOS ANGELES, CA	Census Tract:	1908.02	Total Rooms/Offices:	
Subdivision:	MANASQUAN	Zoning:	LAC2	Total Restrooms:	
Rec Date:	07/18/2017	Prior Rec Date:	11/04/1983	Yr Built/Eff:	1924 /
Sale Date:	06/25/2017	Prior Sale Date:		Air Cond:	NONE
Sale Price:	\$16,551,000	Prior Sale Price:	\$136,000	Pool:	
Sale Type:	FULL	Prior Sale Type:	FULL	Roof Mat:	
Document #:	801672	Acres:	0.48		
1st Mtg Amt:	\$15,200,000	Lot Area:	20,870		
Total Value:	\$840,811	# of Stories:			
Land Use:	AUTO REPAIR	Park Area/Cap#:	I		
Comp #:	2			Distance From S	ubject: 6.86 (miles
Address:	7300 S WESTERN A	VE LOS ANCELES	CA 00047 2252		
Owner Name:	KAI HAO YUN LLC	VE, EUS ANGLEES	, OA 30047-2233		
Seller Name:	URMAN FAMILY TRUS	T			
APN:	6018-001-007	Map Reference:	51-E6 /	Building Area:	11,000
County:	LOS ANGELES, CA	Census Tract:	2379.00	Total Rooms/Offices:	11,000
Subdivision:	6757	Zonina:	LAC2	Total Restrooms:	
Rec Date:	05/18/2017	Prior Rec Date:	10/07/1992	Yr Built/Eff:	1930 / 1930
Sale Date:	05/03/2017	Prior Sale Date:		Air Cond:	
Sale Price:	\$2,381,000	Prior Sale Price:		Pool:	
					ROLL
Sale Type:	FULL	Prior Sale Type:		Roof Mat:	COMPOSITION

Sale Type.	FULL	Filor Sale Type.		Root Mat.	COMPOSITION	
Document #:	553575	Acres:	0.25			
1st Mtg Amt:	\$1,166,000	Lot Area:	11,020			
Total Value:	\$690,120	# of Stories:	1.00			
Land Use:	AUTO REPAIR	Park Area/Cap#:	1			

Comp #:	3			Distance From S	ubject: 8.12 (mile
Address:	4985 WHITTIER BL		, CA 90022-3131	l.	
Owner Name: Seller Name:	CREATIVE GREEN PR VAN HUNG T	OPSILLC			
APN:	5240-010-013	Map Reference:	45-E6 /	Building Area:	10,113
County:	LOS ANGELES, CA	Census Tract:	5316.04	Total Rooms/Offices:	10,110
Subdivision:	4074	Zoning:	LCM1*	Total Restrooms:	
Rec Date:	08/08/2017	Prior Rec Date:	10/31/2003	Yr Built/Eff:	1967 / 1967
Sale Date:	07/24/2017	Prior Sale Date:	06/24/2003	Air Cond:	
Sale Price:	\$1,100,000	Prior Sale Price:	\$610,000	Pool:	
Sale Type:	FULL	Prior Sale Type:	FULL	Roof Mat:	
Document #:	891953	Acres:	0.20		
1st Mtg Amt:	\$770,000	Lot Area:	8,859		
Total Value:	\$960,619	# of Stories:			
Land Use:	AUTO REPAIR	Park Area/Cap#:	1		
Comp #:	4			Distance From Su	hiect: 11.76 (mile
Address:	514 W ROSECRANS	AVE CARDENA C	A 90248-1515	Distance i 7011 Ou	
Owner Name:	LJS PROPERTIES LLC		A 302-0-1313		
Seller Name:	TTLJ PROPERTIES LL				
APN:	6119-008-037	Map Reference:	64-A2 /	Building Area:	10,316
County:	LOS ANGELES, CA	Census Tract:	2911.30	Total Rooms/Offices:	
Subdivision:	15476	Zoning:	LAMR1	Total Restrooms:	
Rec Date:	03/07/2017	Prior Rec Date:	01/18/1984	Yr Built/Eff:	1965 / 1965
Sale Date:	03/02/2017	Prior Sale Date:		Air Cond:	NONE
Sale Price:	\$2,400,000	Prior Sale Price:	\$654,000	Pool:	
Sale Type:	FULL	Prior Sale Type:		Roof Mat:	ROLL COMPOSITION
Document #:	261471	Acres:	0.47		
st Mtg Amt:	\$1,208,000	Lot Area:	20,578		
Fotal Value:	\$3,090,182	# of Stories:	1.00		
and Use:	AUTO REPAIR	Park Area/Cap#:	I		
Comp #:	5			Distance From Sul	oject: 19.14 (miles
ddress:)wner Name:	3928 DOWNING AVE		CA 91706-4361		
Seller Name:	NAGHI ELIAS				
APN:	8554-002-033	Map Reference:	39-E5 /	Building Area:	10,701
County:	LOS ANGELES, CA	Census Tract:	4052.01	Total Rooms/Offices:	
ubdivision:	PARCEL MAP 1013	Zoning:	BPI*	Total Restrooms:	
Rec Date:	06/07/2017	Prior Rec Date:	12/18/2007	Yr Built/Eff:	1983 / 1983
Sale Date:	05/15/2017	Prior Sale Date:	10/11/2007	Air Cond:	
Sale Price:	\$1,535,000	Prior Sale Price:	\$1,540,000	Pool:	
Sale Type:	FULL	Prior Sale Type:	FULL	Roof Mat:	ROLL COMPOSITION
ocument #:	627620	Acres:	0.60		
st Mtg Amt:		Lot Area:	26,265		
-	\$1,742,925	# of Stories:	1.00		
otal Value:	VI,1 42,020				

EXHIBIT D

ASSIGNED INSPECTOR: CHRISTOPHER LEKO Date: November 14, 2017 JOB ADDRESS: 150 SOUTH BIMINI PLACE, LOS ANGELES, CA ASSESSORS PARCEL NO. (APN): 5501-014-013

> CASE#: 74735 ORDER NO: A-3980860

EFFECTIVE DATE OF ORDER TO COMPLY: February 1, 2016 COMPLIANCE EXPECTED DATE: February 6, 2016 DATE COMPLIANCE OBTAINED: August 23, 2016

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LIST OF IDENTIFIED CODE VIOLATIONS (ORDER TO COMPLY)

VIOLATIONS:

SEE ATTACHED ORDER # A-3980860

2.4			
ය) රා	BOARD OF BUILDING AND SAFETY COMMISSIONERS	CITY OF LOS ANGELES	DEPARTMENT OF
Ğ) (;)	VAN AMBATIELOS PRESIDENT		BUILDING AND SAFETY 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012
NŻ	E. FELICIA BRANNON VICE-PRESIDENT		RAYMOND S. CHAN, C.E., S.E. general manager
U1 N2	JOSELYN GEAGA-ROSENTHAL GEORGE HOVAGUIMIAN JAVIER NUNEZ	ERIC GARCETTI	FRANK BUSH EXECUTIVE OFFICER
(3)		MAYOR	
н» (?)		ORDER TO COMPLY	
	SAM B. KIM 150 BIMINI PL	व्यत	CASE #: 74735 ORDER #: A-3980860 ECTIVE DATE: February 01, 2016
-14 20	LOS ANGELES, CA 90004		LIANCE DATE: February 06, 2016
	PROPERTY OWNER OF SITE ADDRESS: 150 S BIMINI PL ASSESSORS PARCEL NO.: 5501-014-0 ZONE: R3; Multiple Dwelling Zone C2; Commercial Zone NAME OF BUSINESS IN VIOLATION:	13	
1	NAME OF BUSINESS IN VIOLATION:		

Review of records has revealed that the property at the above listed address is part of the Annual Inspection Maintenance Program with the following use listed below and is in violation of the Los Angeles Municipal Code (LAMC).

Section 12.26 (I) of the Los Angeles Municipal Code, Vehicle Repair and /or Installation Establishments.

VIOLATION(S):

Failure to pay Annual Inspection Fee.

You are therefore ordered to:

Pay the annual inspection fee and any and all surcharges, penalties, or fines imposed, for an inspection conducted on November 13, 2015 and billed on invoice # 671154.

Failure to pay the above fees within 5 days may result in referral of the case to a collections agency, a negative credit report being made, a lien being assessed against this property, and Revocation of Certificate of Occupancy proceedings initiated for this use.

Code Sections in Violation : 12.26 F 3, 12.26 F 7, or 12.26 I 5, 12.26 I 10, and 98.0402(e), 98.0402(g), 12.21A1(a) of the L.A.M.C.

To verify the current amount due on the invoice referenced by this Order, for questions on how, or where to pay, contact LADBS Financial Services at (213)482-6890

NON-COMPLIANCE FEE WARNING:

YOU ARE IN VIOLATION OF THE L.A.M.C. IT IS YOUR RESPONSIBILITY TO CORRECT THE VIOLATION (S) AND CONTACT THE INSPECTOR LISTED BELOW TO ARRANGE FOR A COMPLIANCE INSPECTION <u>BEFORE</u> THE NON-COMPLIANCE FEE IS IMPOSED. Failure to correct the violations and arrange for the compliance inspection within 15 day from the Compliance Date, will result in imposition of the fee noted below.



CODE ENFORCEMENT BUREAU For routine City business and non-emergency services: Call 3-1-1 www.ladbs.org

Page 1 of 3

A proposed noncompliance fee in the amount of \$660.00 may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or request for slight modification is filed within 15 days of the compliance date.

If an appeal or request for slight modification is not filed within 15 days of the compliance date or extensions granted therefrom, the determination of the department to impose and collect a non-compliance fee shall be final. Section 98.0411 L.A.M.C.

NOTE: FAILURE TO PAY THE NON -COMPLIANCE FEE WITHIN 30 DAYS AFTER THE DATE OF MAILING THE INVOICE,

MAY RESULT IN A LATE CHARGE OF TWO (2) TIMES THE NON-COMPLIANCE FEE PLUS A

50 PERCENT COLLECTION FEE FOR A TOTAL OF \$2,310.00.

Any person who fails to pay the non-compliance fee, late charge and collection fee shall also pay interest. Interest shall be calculated at the rate of one percent per month.

PENALTY WARNING:

Any person who violates or causes or permits another person to violate any provision of the Los Angeles Municipal Code (L.A.M.C.) is guilty of a misdemeanor which is punishable by a fine of not more than \$1000.00 and/or six (6) months imprisonment for each violation. Section 11.00 (m) L.A.M.C.

REVOCATION OF CERTIFICATE OF OCCUPANCY and FINE WARNING:

The failure to correct the violations on or before the compliance date or any authorized extension thereof may result in commencement of proceedings to revoke the Certificate of Occupancy. Such proceedings may involve a Revocation Hearing. A personal appearance at the hearing may only be avoided if the violation is corrected and a fine paid according to the fine schedule in Section 12.26 F 14 or 12.26 I. 16 of this subsection. Sections 12.26 F. 9, 12.26 I. 11, 98.0402(f)2A L.A.M.C.

The compliance date as specified in the notice may be extended for an additional period not to exceed 45 days if the owner or operator of the yard presents satifactory evidence to the Superintendent that unusual difficulties prevent substantial compliance without such extension.

APPEAL PROCEDURES:

Notwithstanding any provisions of the Municipal Code to the contrary, there shall be no appeal to the Board of Building and Safety Commissioners from any notice issued or determination made by the Superintendent pursuant to Subsection 12.26 F. 13, 12.26 I. 15.

and/or

Except for extensions of time granted by the Department of Building and Safety and the Board of Building and Safety Commissioners as authorized in Subdivision 12.26 F. 4(b) and/or 12.26 I. 7(b), and notwithstanding any provisions of this code to the contrary, there shall be no appeal to the Board of Building and Safety Commissioners from any notice issued or determination made by the Department pursuant to Subsection(s) 12.26 F. and/or 12.26 I. Appeals may be made from Department determinations of violations of

Appeal rights for Code Sections other then Sections 12.26 F. and 12 .26 I. are as follows.

There is an appeal procedure established in this city whereby the Department of Building and Safety and the Board of Building and Safety Commissioners have the authority to hear and determine err or abuse of discretion, or requests for slight modification of the requirements contained in this order when appropriate fees have been paid. Section 98.0403.1 and 98.0403.2 L.A.M.C.

REPEAT VIOLATIONS:

If an Order to Comply is issued pursuant to Sections 12.26 F. or 12.26 K. of the Los Angeles Municipal Code, and after compliance with the Order, a subsequent Order to Comply is issued for violation of the same provisions occuring within one year of the date of the initial Order, the repair/installation facility or storage yard facility operator shall pay a fine as specified in Section 98.0402(f)1 L.A.M.C. as follows:

A. For each auto dismantling, junk yard, scrap metal or recycling materials processing yards, recycling collection and/or buyback centers, recycling materials sorting facilities and cargo container storage yards....\$200.00

B. For each vehicle repair garage, installation facility, or used car sales violation:...\$200.00 Sections 12.26 F. 15, 12.26 I. 17 L.A.M.C.



CODE ENFORCEMENT BUREAU For routine City business and non-emergency services: Call 3-1-1 www.ladbs.org

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<u>ن</u> ر بط		
(i)	If you have any questions or require any additional information please t	feel free to contact me at (213)252-3044.
(Ġ	Office hours are 7:00 a.m. to 4:30 p.m. Monday through Friday.	
$\langle 0 \rangle$	C	
$\langle g \rangle$	AP /	
N)	Inspector: .	Date: January 28, 2016
UΊ	MARK RUDE 3550 WILSHIRE BLVD. SUITE 1800	
tu)	LOS ANGELES, CA 90010	
$\langle 0 \rangle$	(213)252-3044	
4.4	mark.rude@lacity.org	
(*) (*) ~]	REVIEWED BY	The undersigned mailed this notice by regular mail, postage prepaid, to the addressee on this day,
4.4- -4-4-		JAN 28 2016
1. N		To the address as shown on the last equalized assessment roll. Initialed by

