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Telephone (213) 229-5300 / Fax (213) 229-5481

JULIA AMANTI  
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(2015.5 C.C.P.)

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Notice Type: HRG - NOTICE OF HEARING

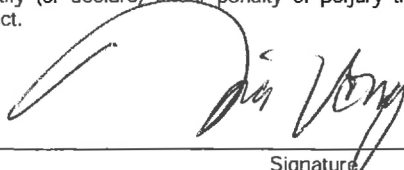
Ad Description:  
18-0193-s1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY COMMERCE, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 10/30/1981, Case No. 599760. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/23/2018

Executed on: 03/23/2018  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
Signature



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2018 MAR 27  
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DC #: 3114144

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, April 17, 2018** at approximately **2:30 PM** or soon thereafter in the **John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street)**, to consider the following: Statutory Exemption pursuant to Public Resources Code Section 21155.1 as a Sustainable Communities Project, Mitigated Negative Declaration (MND), Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Michael Gullickson and Josiah Kosier (Representative: Tim McGinity, Esq. and Andrea Schoor, Esq., Allen Matkins Leck Gamble Mallory and Natsis LLP) from the determination of the LACPC in adopting MND No. ENV-2016-1955-MND, and approving the following:  
1. Conditional Use to increase the density greater than the maximum permitted in the Los Angeles Municipal Code Section 12.22 A.25 to 57.5 percent over the entire Project Site in order to permit 87 dwelling units, in lieu of 55 dwelling units;  
2. Density bonus setting aside 11 units, or 20 percent of the dwelling units as Restricted Affordable Units with the following two On-Menu incentives:  
a. 3 : 1 Floor Area Ratio (FAR) over the entire Project Site, in lieu of the permitted 1:1 FAR in the C4-1D zoned portion of Subarea A and the 2:1 FAR for a Mixed-Use Project in Subarea B;  
b. Averaging FAR, density, parking, open space and permitting vehicular access within the C4-1D and R3-1 Zones and Subareas A and B;  
3. Project Compliance Review with the Vermont/Western SNAP Transit Oriented District Specific Plan;  
4. Site Plan Review for a project, which creates, or results in an increase of 50 or more dwelling units;  
5. Master Conditional Use for the sale and/or dispensing of a full-line of alcoholic beverage for on-site and off-site consumption for a maximum of three commercial establishments within 6,000 square feet of commercial floor area; for the demolition of a gas station, a one-story single-family residence and a one-story duplex; and the construction of a 97,334 square-foot, five-story mixed-use project that includes 87 residential units and approximately 6,000 square feet of ground floor commercial, measuring 60 feet in height, with 87 units, 20 percent or 11 units being set aside as Restricted Affordable Units for Very Low Income households, providing a total of 112 parking spaces located on the ground level and in one subterranean parking level, located in the C4-1D and R3-1 Zones within Subareas A (Neighborhood Conservation) and B (Mixed Use Boulevards) of the Vermont/Western Station Neighborhood Area Plan (SNAP) Transit Oriented District Specific Plan, located at 1860, 1868 North Western Avenue and 5440, 5446, 5448 West

Franklin Avenue, subject to modified Conditions of Approval.  
Applicant: Damon Porter, Western and Franklin, LLC  
Representative: Craig Lawson, Craig Lawson & Co., LLC; and Aaron Green, Afriat Consulting  
Case No. CPC-2016-1954-CU-MCUP-DB-SPP-SPR  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of **Council File No. 18-0193-S1** by visiting: <http://www.lacouncilfile.com>  
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
3/23/18  
DC-3114144#

C.F. 18-0193-S1