

# CERTIFICATE OF POSTING

CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET  
3<sup>RD</sup> FLOOR  
LOS ANGELES, CA 90012

**COUNCIL FILE NO.: CPC-2016-1954-CU-MCUP-DB-SPP-SPR**

**CD: 13**

- |                                     |                                 |                         |
|-------------------------------------|---------------------------------|-------------------------|
| <input type="checkbox"/>            | City Planning Commission        | -Room 525               |
| <input type="checkbox"/>            | Periodic Plan Review            | -Room 621               |
| <input checked="" type="checkbox"/> | <b>Office of the City Clerk</b> | <b>-Room 395</b>        |
| <input type="checkbox"/>            | Zoning Administration           | - 7 <sup>th</sup> Floor |

## CERTIFICATE OF POSTING

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign(s) for: \_\_\_\_\_  
**Council File No.: CPC-2016-1954-CU-MCUP-DB-SPP-SPR**

Located at: **1860, 1868 N Western Ave. and 5440, 5446, 5448 W Franklin Ave.**

Public Hearing Scheduled **Tuesday, April 17, 2018 at approximately 2:30 p.m.**

I hereby certify under penalty of perjury that We posted the above-mentioned  
"NOTICE OF PUBLIC HEARING" **On the 6<sup>th</sup> Day of April, 2018.**

**POSTING AGENT**  
**GC MAPPING SERVICE, INC.**  
**3055 W. VALLEY BLVD.**  
**ALHAMBRA, CA 91803**  
**(626)441-1080**

**Edward Lopez Jr.**  
**Representative/Posting Agent**

Signature

**April 9, 2018**  
Date

BY \_\_\_\_\_  
DEPUTY

CITY CLERK

2018 APR 10 AM 10:57

RECEIVED  
CITY CLERK'S OFFICE

# Los Angeles Times

100 YEARS OF THE TIMES 1881-1981



MARIO CRIVIERI (left), John J. MADDEN & Family Caretaker Study workers last month say they will be opposed if Federal immigration officials shut them down. The newspapered-looking signs are on their way to the facility.

## Embattled EPA chief's job may be in jeopardy

The cautious favoritism of the president is increasingly battered by questions about his ethics and spending.



By Paul Hsu

WASHINGTON — Environmental Protection Agency chief Douglas M. Costle's job may be in jeopardy because of the president's cautious favoritism.

Costle, 64, has been at the helm since 1970. He is a former member of the House of Representatives.

Costle was appointed by President Nixon. He is a former member of the House of Representatives.

## Anxious immigrants avoiding medical care

Fearing deportation, many forgo their doctor visits

By Patricia Kamboukos

They need to provide their own medical care, but many immigrants are afraid to go to the doctor because of the threat of deportation. Many immigrants are afraid to go to the doctor because of the threat of deportation.

## Border politics a threat

ANALYSIS

Border politics is a threat to the environment. The White House has a long history of environmental protection.

1800 562-2222  
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1800 562-2222  
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 1800 562-2222

**NOTICE TO APPLICANTS, APPLICANTS, OWNERS, OCCUPANTS AND INTERESTED PARTIES WITHIN A 100-FOOT RADII**

**March 23, 2018**

**GPC-2016-184-CLAMOUR-08-SPP-SPP**  
 Council District 13

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Thursday, April 12, 2018** at approximately **2:30 PM** at room 305 in the John Torrance Courthouse, Room 305, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (effective on March 30, 2018), to consider the following: **Statutory Exemption pursuant to Public Resources Code Section 21146.1 as a Sustainable Construction Project, Aligned Negative Declaration (AND), Mitigation Measure, Mitigation Monitoring Program and related Conditional Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LAPC), and an appeal filed by Michael Ouloumar and Joseph Neuser, Representatives: Tim McElroy, Esq. and Andrea Scalet, Esq., with Mattie Lynn Gumble-Holby and Abigail LLP from the determination of the LAPC in adopting AND No. 21146.1-2016-AND), and approving the following:**

1. Conditional Use to increase the density greater than the maximum permitted in the Los Angeles Municipal Code Section 12.22.025 to 57.5 percent over the entire Project Site in order to permit 87 dwelling units, in lieu of 81 dwelling units;
2. Density bonus setting under 11 units, or 20 percent of the dwelling units on Residential Allowable Units with the following two CA-Alternate measures:
  - a. 3-1 Floor Area Ratio (FAR) over the entire Project Site, in lieu of the permitted 1-1 FAR in the CA-Drawn portion of Subarea A and the 2-1 FAR for a Mixed-Use Project in Subarea B;
  - b. Averaging FAR, density, parking, open space and permitting vehicular access within the CA-10 and PG-1 Zones and Subareas A and B;
3. Project Conditional Review with the Van Ness/Western SHMP Transit Oriented District Specific Plan;
4. Site Plan Review for a project, which consists, or results in an increase of 30 or more dwelling units;
5. Approval Conditional Use for the with under the building of a building of approximately 8,000 square feet of floor area for a maximum of 220 residential units, with a total of 8,000 square feet of floor area.

APPLICANTS: Damon Porter, Westman and Franklin, LLC  
 Representatives: Craig Lawson, Craig Lawson & Co., LLC and Aaron Green, AEM Consulting

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 305, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council Bill No. 18-0180-01 by visiting: <http://www.lacouncil.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dreibahn  
 Deputy City Clerk, Planning and Land Use Management Committee  
 1800 562-2222  
 (213) 875-4977

This notice is given in accordance with the provisions of the California Public Access to Information Act (California's Freedom of Information Act) and the California Public Access to Information Act. The information contained herein is for informational purposes only and does not constitute an offer of any financial product or service. The information contained herein is for informational purposes only and does not constitute an offer of any financial product or service. The information contained herein is for informational purposes only and does not constitute an offer of any financial product or service.





Any Questions? Contact:  
 STAFF \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_

# NOTICE OF PUBLIC HEARING

HOLLY L. WOLCOTT  
 CITY CLERK  
 —  
 SHANNON HOPPER  
 EXECUTIVE OFFICER

City of Los Angeles  
 CALIFORNIA

OFFICE OF THE  
 CITY CLERK

Control and Public Services Division  
 200 N. Spring Street, Room 300  
 Los Angeles, CA 90012  
 General Information: (213) 875-1133  
 FAX: (213) 875-1040



ERIC GARCETTI  
 MAYOR

BRIAN WALTERS  
 DIVISION MANAGER  
 balt@cityofla.org

When making inquiries relative  
 to this matter, please refer to  
 the Council File No. 16-0160-S1

March 23, 2016

CPC-2016-1954-CU-MCUP-DB-SPP-SPR  
 Council District 13

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, April 17, 2016** at approximately **2:30 PM** or soon thereafter in the John Ferrero Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Statutory Exemption pursuant to Public Resources Code Section 21155.1 as a Sustainable Communities Project, Mitigated Negative Declaration (MND), Mitigation Measures, Mitigation Monitoring Program and revised California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Michael Gulickson and Josiah Kojler (Representative; Tim McGinty, Esq. and Andrea Schorr, Esq., Allen Mathis Leck Gamble Malory and Nabla LLP) from the determination of the LACPC in adopting MND No. ENV-2016-1955-MND, and approving the following:

1. Conditional Use to increase the density greater than the maximum permitted in the Los Angeles Municipal Code Section 12.22 A.25 to 57.5 percent over the entire Project Site in order to permit 87 dwelling units, in lieu of 55 dwelling units;
2. Density bonus setting aside 11 units, or 20 percent of the dwelling units as Restricted Affordable Units with the following two On-Menu incentives:
  - a. 3:1 Floor Area Ratio (FAR) over the entire Project Site, in lieu of the permitted 1:1 FAR in the C4-1D zoned portion of Subareas A and the 2:1 FAR for a Mixed-Use Project in Subarea B;
  - b. Averaging FAR, density, parking, open space and permitting vehicular access within the C4-1D and R3-1 Zones and Subareas A and B;
3. Project Compliance Review with the Vermont/Western SNAP Transit Oriented District Specific Plan;
4. Site Plan Review for a project, which creates, or results in an increase of 50 or more dwelling units;
5. Master Conditional Use for the sale and/or dispensing of a full-line of alcoholic beverages for on-site and off-site consumption for a maximum of three commercial establishments within 8,000 square feet of commercial floor area;

for the demolition of a gas station, a one-story single-family residence and a one-story duplex; and the construction of a 97,334 square-foot, five-story mixed-use project that includes 87 residential units and approximately 6,000 square feet of ground floor commercial, measuring 80 feet in height, with 87 units, 20 percent of 112 units being set aside as Restricted Affordable Units for Very Low Income households, providing a total of 112 parking spaces located on the ground level and in one subterranean parking level, located in the C4-1D and R3-1 Zones within Subareas A (Neighborhood Conservation) and B (Mixed Use Boulevards) of the Vermont/Western Station Neighborhood Area Plan (SNAP) Transit Oriented District Specific Plan, located at 1660, 1668 North Western Avenue and 5440, 5448, 5448 West Franklin Avenue, subject to modified Conditions of Approval.

Applicant: Damon Porter, Western and Franklin, LLC  
 Representative: Craig Larson, Craig Larson & Co., LLC; and Aaron Green, Aftab Consulting

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 305, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 16-0160-S1 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson  
 Deputy City Clerk, Planning and Land Use Management Committee  
[clerk.plumcommittee@cityofla.org](mailto:clerk.plumcommittee@cityofla.org)  
 (213) 978-1077

Note: If you challenge the proposed action to amend, you may be limited to making only those issues you or someone the subject of the public hearing identified in the notice, or in written communication delivered to the City Clerk at, or prior to, the public hearing. Any written communication delivered to the City Clerk before the City Council final action on a matter will become a part of the administrative record. The date in which you may send judicial review of any final action to the City Council is stated in California Code of Civil Procedure Section 10142 which provides that no action is permitted to Court of Civil Procedure Section 10142 challenging the Council's action until 60 days after the date of the public hearing for the action which the Council action becomes final.



