HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0204

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

Council File No.: 18-0204

Council Meeting Date: June 28, 2019

46 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT and BUDGET AND FINANCE

> COMMITTEES' REPORTS relative to the City Revolving Loan Fund Program of the United States Department of Commerce, Economic

Development Administration Financial Assistance Award.

ECONOMIC DEVELOPMENT AND BUDGET AND FINANCE **Council Action:**

COMMITTEES' REPORTS - ADOPTED

Council Vote:

ABSENT BLUMENFIELD ABSENT **PRICE** ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO ABSENT KREKORIAN** YES RYU ABSENT CEDILLO **MARTINEZ** YES **SMITH** YFS HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	07/03/2019
LAST DAY FOR MAYOR TO ACT:	07/15/2019

APPROVED *DISAPPROVED *VETO

07/05/2019 **DATE SIGNED**

Adopted Report(s)

Title	Date
Report from Economic Development Committee	06/20/2019
Report from Budget and Finance Committee	06/17/2019