(When required) RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

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JULIA AMANTI CITY OF LA / CITY CLERK / ADMIN SERVICES 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California

County of Los Angeles

) 55

Notice Type:

HRG - NOTICE OF HEARING

Ad Description:

18-0234

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/12/2018, 10/19/2018

Executed on: 10/19/2018 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and

correct.

Signature



This space for filing stamp only

DJ#: 3182023

NOTICE OF PUBLIC HEARING
You are hereby notified that the Los
Angeles City Council will hold a public
hearing on Tuesday, October 23, 2018 at
approximately 10:00 AM or son
thereafter in the John Ferraro Council
Chamber, Room 340, City Hall, 200
North Spring Street, Los Angeles, CA
90012 (entrance on Main Street), to
consider the following: City Attorney
report and draft Ordinance relative to
amending Sections 57.105.6, 57.105.7.1,
57.105.7.8.4, 57.113.6.3.2 and 57.118.1.1
of the Los Angeles Municipal Code
(LAMC) regarding the Los Angeles Fire
Department, and adding Sections
57.105.6.36 (High-Piled Combustible
Storage), 57.105.7.1.57.105.7.1,
105.7.1.11 (Gates and Barricades
across Fire Apparatus Access Roads) of
Article 7, Chapter V of the LAMC to
establish the fees for services related to
required operational permits, and specific
action or project permits.
If you are unable to appear at this
meeting, you may submit your comments
in writing, Witten comments may be
addressed to the City Clerk, Room 395,
City Hall, 200 North Spring Street, Los
Angeles, CA 90012. In addition, you may
view the contents of Countifile No. 182024 VisitingHease be advised that the City Counci

0234 by visiting.

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O238 be advised that the City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.

HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles

O238 by Council reserved.

DJ-3182023#

C.F. 18-0234