

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of Standard Oil Company Sales Department Building/Woman's Building located at 1727 North Spring Street in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. FIND that this action is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class Eight, and Article 19, Section 15331, Class 31 of State CEQA Guidelines.
2. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
3. APPROVE the recommendation of the CHC relative to the inclusion of Standard Oil Company Sales Department Building/Woman's Building located at 1727 North Spring Street in the list of Historic-Cultural Monuments.

Applicant: Adrian Scott Fine, Los Angeles Conservancy

Owner: Toby Mazzie, Jr.; New Haven Moving Equipment

Case No. CHC-2018-11-HCM

Environmental No. ENV-2018-12-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JUNE 13, 2018

(LAST DAY FOR COUNCIL ACTION - JUNE 13, 2018)

Summary:

At a regular meeting held on May 15, 2018, the PLUM Committee considered the inclusion of Standard Oil Company Sales Department Building/Woman's Building located at 1727 North Spring Street in the list of Historic-Cultural Monuments. Staff from the Office of Historic Resources commented on the property. The applicant and owner representative also commented on the property. A representative of Council District One spoke in support of the nomination. After an opportunity for public comment, the Committee approved the recommendations and findings of the CHC relative to the inclusion of Standard Oil Company Sales Department Building/Woman's Building in the list of Historic-Cultural Monuments. This matter is now submitted to the Council for consideration.

Respectfully Submitted,



PLANNING AND LAND USE MANAGEMENT COMMITTEE

| <u>MEMBER:</u> | <u>VOTE:</u> |
|----------------|--------------|
| HUIZAR | YES |
| HARRIS-DAWSON | YES |
| ENGLANDER | ABSENT |
| BLUMENFIELD | ABSENT |
| PRICE | YES |

SD

-NOT OFFICIAL UNTIL COUNCIL ACTS-