

**CITY OF LOS ANGELES**  
 OFFICE OF THE CITY CLERK  
 200 NORTH SPRING STREET, ROOM 360  
 LOS ANGELES, CALIFORNIA 90012  
**CALIFORNIA ENVIRONMENTAL QUALITY ACT**  
**NOTICE OF EXEMPTION**  
 (California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

<b>LEAD CITY AGENCY</b> City of Los Angeles Department of City Planning	<b>COUNCIL DISTRICT</b> 4
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<b>PROJECT TITLE</b> (DIR-2017-1001-DRB-SPP) 3314 North Lugano Place	<b>LOG REFERENCE</b> ENV-2017-2449-CE
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**PROJECT LOCATION**  
3314 North Lugano Place

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**  
Construction of a new single-family house

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:**  
Stephanie Savage

<b>CONTACT PERSON</b> Stephanie Savage	<b>AREA CODE</b> 323	<b>TELEPHONE NUMBER</b> 848-6993	<b>EXT.</b>
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**EXEMPT STATUS: (Check One)**

	STATE CEQA GUIDELINES	CITY CEQA GUIDELINES
<input type="checkbox"/> 9 MINISTERIAL	Sec. 15268	Art. II, Sec. 2b
<input type="checkbox"/> 9 DECLARED EMERGENCY	Sec. 15269	Art. II, Sec. 2a (1)
<input type="checkbox"/> 9 EMERGENCY PROJECT	Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
<input checked="" type="checkbox"/> Y CATEGORICAL EXEMPTION	Sec. 15300 <i>et seq.</i>	Art. III, Sec. 1

Class 3 Category 1 (City CEQA Guidelines)  
 Class 32 Category \_\_\_\_\_ (City CEQA Guidelines)  
 9 OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.)

**JUSTIFICATION FOR PROJECT EXEMPTION:** Single family residence not in conjunction with the building of two or more units. In urbanized areas, up to three single family residences may be constructed under this exemption. In-fill development meeting the conditions described in this section. (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations. (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses. (c) The project site has no value as habitat for endangered, rare or threatened species. (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. (e) The site can be adequately served by all required utilities and public services.

**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.**

<b>SIGNATURE</b> 	<b>TITLE</b> City Planning Associate	<b>DATE</b> 10/9/2017
<b>FEE:</b>	<b>RECEIPT NO.</b>	<b>REC'D. BY</b>
		<b>DATE</b>

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record  
 Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

Ω Stephanie Savage  
 NAME (PRINTED)

Ω   
 SIGNATURE

Ω 10/6/17  
 DATE

2018 062399



FILED

Mar 13 2018

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HELEN I SOTO

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 OFFICE OF THE CITY CLERK  
 200 NORTH SPRING STREET, ROOM 360  
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THIS NOTICE WAS POSTED

ON March 13 2018

UNTIL April 12 2018

REGISTRAR - RECORDER/COUNTY CLERK

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Stephanie Savage

CONTACT PERSON Stephanie Savage	AREA CODE 323	TELEPHONE NUMBER 848-6993	EXT.
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SIGNATURE <i>Michelle</i>	TITLE City Planning Associate	DATE 10/9/2017
FEE:	RECEIPT NO.	REC'D. BY
		DATE

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record  
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IF FILED BY THE APPLICANT:

Stephanie Savage  
 NAME (PRINTED)

*SS*  
 SIGNATURE

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 DATE

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FILED

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Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HELEN I SOTO

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as City Planning Associate

Nuri Cho Nichols

Department Representative

3/12/2018.