HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

Council File No.: 12-0049-S5, 12-0049-

this matter, please refer to the

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.: 12-0049-S5, 12-0049-S9, 12-0049-S10, 12-0049-S13, 15-0450, 15-0450-S1,

**Council Meeting Date:** March 01, 2019

32 Agenda Item No.:

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and **Agenda Description:** 

> LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to request for approval to execute disposition and development agreements and various other actions for the development of

affordable housing on City-owned property.

HOUSING COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES BLUMENFIELD YES YES HUIZAR PRICE **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** ABSENT BUSCAINO ABSENT **KREKORIAN** YES RYU ABSENT CEDILLO MARTINEZ YFS **SMITH** YFS HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341		
FILE SENT TO MAYOR:	03/05/2019	

03/05/2019

LAST DAY FOR MAYOR TO ACT:

03/15/2019

**APPROVED** 

\*DISAPPROVED

\*VETO

Hur I Warm & Acting Mayor

03/05/2019

**DATE SIGNED** 

## Adopted Report(s)

**Title**Report from Housing Committee

Date
02/27/2019