

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 18-0267***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2014-2590-TDR-SPR		
PROJECT ADDRESS:		
920 S Hill St		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
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NOTES / INSTRUCTION(S):	
<p>Modified Conditions of Approval for CF 18-0267</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Vicky Tavitian Council Liaison	4/25/18