

# CERTIFICATE OF POSTING

LOS ANGELES CITY CLERK'S OFFICE  
CITY CLERK ROOM 395  
200 NORTH SPRING STREET  
LOS ANGELES, CA 90012

2018 APR 17 PM 1:58  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**COUNCIL FILE NO.: 18-0267**

**Case No.: CPC-2014-2590-TDR-SPR**

**CD: 14**

**Attention: Sharon Dickinson, Deputy City Clerk  
(213) 978-1077**

- City Planning Commission -Room 272
- Department of City Planning -Room 621
- Planning and Land Use Management / -Room 395  
City Clerk**
- Department of City Planning -Room 750

## CERTIFICATE OF POSTING

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign(s) for \_\_\_\_\_  
**COUNCIL FILE NO.: 18-0267**


Located at \_\_\_\_\_ **920 South Hill Street**

Public Hearing Scheduled **Tuesday, April 24, 2018 at approximately 2:30 p.m.**

I hereby certify under penalty of perjury that We posted the above-mentioned  
"NOTICE OF PUBLIC HEARING". **On the 13<sup>th</sup> Day of April, 2018.**

**POSTING AGENT  
GC MAPPING SERVICE, INC.  
3055 W. VALLEY BLVD.  
ALHAMBRA, CA 91803  
(626)441-1080**

Edward Lopez Jr.  
Representative/Posting Agent

  
Signature

April 16, 2018  
Date

**Los Angeles Times**  
ESTABLISHED 1881

**POLICE FUNDS CAN'T BE TIED TO ICE**

—By [Name]

Los Angeles City Council members on Tuesday rejected a measure that would have tied the city's \$100 million annual police budget to federal immigration enforcement efforts.

**Pompeo faces critics, but no threat**

—By [Name]

Secretary of State Mike Pompeo's first week in office has been marked by a series of high-profile appointments and a steady stream of press conferences.

**WHAT'S FACEBOOK WORTH TO YOU?**

Social media giant open to having a paid version

**NOTICE TO APPLICANTS, APPLICANTS, OWNERS, CONTRACTORS AND INTERESTED PARTIES**

**SITE: 900 S. HILL STREET**

**PROJECT SITE**

**VICINITY MAP**

**GC MAPPING SERVICE, INC.**  
 3066 WEST VALLEY BOULEVARD  
 ALHAMBRA CA 91803  
 (626) 441-1088, FAX (626) 441-8860  
 GCMAPPING@GCMAPS.COM

**City of Los Angeles**

**Office of the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council**

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# NOTICE OF PUBLIC HEARING

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