



LOS ANGELES
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 LOS ANGELES, CA 90012
 TEL: (213) 617-9600, FAX: (213) 617-9643

VAN NUYS
 14540 SYCAMORE ST.
 VAN NUYS, CA 91411
 TEL: (818) 779-8866, FAX: (818) 779-8877

REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 4/24/2018
 DATE NOTICE MAILED: 4/6/2018

City Planning Commission
 Case No.:
 CF No.: CF-18-0267

Deputy Advisory Agency
 Tentative Tract No.:
 Parcel Map No.:
 Private Street No.:

Zoning Administrator
 Case No.:

Area Planning Commission
 Case No.:

Coastal Permit:

Other DIR Cases:
 Case No.:

Design Review Board
 Case No.:


SITE ADDRESS: 920 S HILL ST 916-930 S HILL ST

BY _____ CITY CLERK
 2018 APR 18 PM 12:34
 CITY CLERK'S OFFICE

I, KEVIN POUR certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 4/16/2018, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 25 Number of Envelopes Mailed: 1326

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.


 BTC Hearing Notice Clerk

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. 18-0267

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

CPC-2014-2590-TDR-SPR
Council District 14

April 6, 2018

NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 100-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, April 24, 2018** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission (LACPC) and an appeal filed by Joe Bednar, Agoura Oaks, LLC (Representative: Kate Bartolo, Kate Bartolo and Associates) from the determination of the LACPC in approving a Site Plan Review for Condition No. 5(b) Electric Vehicle Parking, for the demolition of an existing surface parking lot, and the construction of a new 32-story, 346-foot, four-inch tall mixed-use, high-rise development consisting of 239 residential condominium units and four commercial condominium units with 5,671 square-feet of commercial space, providing 295 parking spaces within one subterranean level, and six above-grade parking levels, for the properties located at 920 South Hill Street and 916-930 South Hill Street, subject to modified Conditions of Approval. (On February 22, 2018 the LACPC approved a Transfer of Floor Area Rights (FAR) from the Los Angeles Convention Center [Donor Site] at 1201 South Figueroa Street for the approximate amount of 122,979 square feet to the Project Site [Receiver Site] permitting a maximum 11.4:1 FAR in lieu of the maximum permitted 6:1 FAR, subject to modified Conditions of Approval.)

Applicant: Joe Bednar, Agoura Oaks, LLC
Representative: Kate Barolo and Associates

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 18-0267 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson
Deputy City Clerk, Planning and Land Use Management Committee
clerk.plumcommittee@lacity.org
(213) 978-1077

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

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55 5144 017 058F -- B-026714 24
FARAHIRAD DANIEL
849 S BROADWAY #202
LOS ANGELES CA 90014
VTTN 72343

918 NFE 126011510004/12/18
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FARAHIRAD DANIEL
LAUREL HILL ST

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79 5144 017 082 CE 18-026714 24
MOLLENKOPF JACK P JR
3524 LAUREL AVE
MANHATTAN BEACH CA 90266
VTTY 72343

918 NFE 126011510004/10/18
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1515 PORT TIFFIN PL
NEWPORT BEACH CA 92660-7121

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69 5144 017 072 CP-18 026714 24
MORDACCI & ASSOCIATES LLC
2700 NEILSON WAY #1222
SANTA MONICA CA 90405
VTTN 72343

918 NFE 126011510204/10/18
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MORDACCI AND ASSOCIATES
849 S BROADWAY PH 4
LOS ANGELES CA 90014-9262

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67 VASSAR AISLE
IRVINE CA 92612
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NIXIE 911 FE 1260 0004/12/18
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105 5144 017 108
DEVILAN ARA CP-18-02674 24
849 S BROADWAY #605
LOS ANGELES CA 90014
VTT# 72343

916 NFE 1260A1710004/11/18
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DEVILAN ARA
460 S SPRING ST APT 703

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71 5144 017 074 CP-18-02674 24
RUJRAVIRIYAPINYO WYNN
849 S BROADWAY #307
LOS ANGELES CA 90014
VTT# 72343

916 NFE 1260A1710004/11/18
RETURN TO SENDER
RUJRAVIRIYAPINYO WYNN
PO BOX 7218 4

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LIU LILI & CIVIELLO BLAKS
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LOS ANGELES CA 90014
VTT# 72343

119 916 NFE 1260C17C0004/12/18
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LIU LILI
2222 NELSON WAY UNIT 302
SANTA MONICA CA 90401-2281

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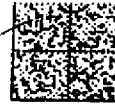
DISTRICT CP-18-02674 24
303 S. GRAND AVE, 6TH FL
LOS ANGELES CA 90071
VTT# 72343

DOWNTOWN
NIXIE 916 FE 1 0004/12/18
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334-B B. 2ND ST
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VTT# 72343

LOS ANGELES UNITED SCHOOL

[Handwritten signature]

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CF-18-026714 24

Representative:
Edgar Khatatian
350 S. Grand Avenue
Los Angeles, CA 90071

NIXIE 910 0E 1 7204/12/18

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849 S BROADWAY #1203
LOS ANGELES CA 90014
VTT# 72343

178 5144 017 101 511 HFE 1 91710004/05/18

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MARCUS RAULEE
849 S BROADWAY PH 2
LOS ANGELES CA 90014-3262

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35 5144 016 051 0178 020 1024
OCCUPANT
846 S BROADWAY #704
LOS ANGELES CA 90014
VTT# 72343

NIXIE 910 4C 1 7204/12/18

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35 5144 016 0510527 058 179.062
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LOS ANGELES CA 90014
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22 5139 004 015 18-0267/4 24
OCCUPANT
908 S OLIVE ST
LOS ANGELES CA 90015
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NIXIE 911 DE 1260 0004/12/18

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LOS ANGELES CA 90015
VTT 72343

NIXIE 911 DE 1260 0004/12/18

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903 S HILL ST
LOS ANGELES CA 90015
VT 72343

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35 5144 016 051, 052, 059 TO 062
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5 5139 002 018-026774 24
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112 W 9TH ST #634
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LOS ANGELES CA 90015
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VT/2347

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