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REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 7/3/2018
 DATE NOTICE MAILED: 6/22/2018

City Planning Commission
 Case No.:
 CF No.: CF-18-0269-S1

Deputy Advisory Agency
 Tentative Tract No.:
 Parcel Map No.:
 Private Street No.:

Zoning Administrator
 Case No.:

Area Planning Commission
 Case No.:

Coastal Permit:

Other DIR Cases:
 Case No.:

Design Review Board
 Case No.:

BY _____ CITY CLERK
 2018 JUN 27 PM 12:31
 City Clerk's Office

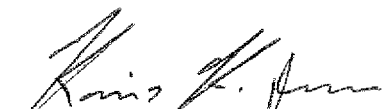
SITE ADDRESS: 1240-1260 S FIGUEROA ST & 601 W PICO BLVD

I, Kevin K. Pour certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 6/25/2018, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 0

Number of Envelopes Mailed: 1623

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.



 BTC Hearing Notice Clerk

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
ACTING DIVISION MANAGER

clerk.lacity.org

When making inquiries relative
to this matter, please refer to
the Council File No. 18-0269-S1

CPC-2015-1160-DA-CU-MCUP-CUX-SPR
Council District 14

June 22, 2018

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES
WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management Committee (PLUM) of the Los Angeles City Council will hold a public hearing on **Tuesday, July 3, 2018** at approximately **8:30 AM** or soon thereafter in the Edward R. Roybal Board of Public Works Session Room, Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (No. ENV-2016-2594-EIR; SCH No. 2016121063), Errata and related California Environmental Quality Act findings, a report from the City Attorney and draft Ordinance relative to authorizing the execution of a Development Agreement by and between the City of Los Angeles and Lightstone DTLA, LLC, relating to the Fig+Pico Conference Center Hotels Project located on real property in the Central City Community Plan Area that includes a mixed-use development with up to 1,153 guest rooms and 13,145 square feet of ground-floor retail/restaurant uses within two hotel towers (Hotel A/B Tower and Hotel C Tower), totaling up to 505,335 square feet of floor area on approximately 1.22-acre site, with Hotel A/B Tower including up to 775 hotel guest rooms, 11,000 square feet of ground-floor retail/restaurant uses, and podium parking for all three hotels within a 38-story, 465-foot tower on the northeast corner of South Figueroa Street and West Pico Boulevard, and Hotel C Tower including up to 378 guest rooms and 2,145 square feet of ground-floor retail/restaurant uses in a 27-story, 350-foot tower located on the northwest corner of West Pico Boulevard and South Flower Street, with the existing 27,800 square-foot, two-story commercial building with surface parking being demolished, for the properties located at 1240-1260 South Figueroa Street and 601 West Pico Boulevard.

Applicant: Lightstone DTLA, LLC

Representative: James E. Pugh, Sheppard Mullin Richter and Hampton, LLP

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 18-0269-S1 by visiting: <http://www.lacouncilfile.com>

Please be advised that the City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson
Deputy City Clerk, Planning and Land Use Management Committee
clerk.plumcommittee@lacity.org
(213) 978-1077

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.