HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0269

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2018

Council File No.: 18-0269

Council Meeting Date: July 03, 2018

Agenda Item No.:

Agenda Description: ENVIRONMENTAL IMPACT REPORT, ERRATA, PLANNING AND LAND

USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing a Sign District for the Fig plus

Pico Conference Center Hotel Project.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT AND

ORDINANCE - ADOPTED FORTHWITH

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO **ABSENT KREKORIAN** YES RYU WESSON ABSENT ENGLANDER YES **MARTINEZ** YES

Holly Jam Woleve

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

 FILE SENT TO MAYOR:
 07/03/2018

 LAST DAY FOR MAYOR TO ACT:
 07/13/2018

APPROVED \*DISAPPROVED \*VETO

Mus & Wessen & 07/06/2018

Acting Mayor DATE SIGNED

## Adopted Report(s)

Title	Date
Final Ordinance No. 185666	08/15/2018
Report from Planning and Land Use Management Committee	07/03/2018