HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0301

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July	З,	201	9

Council File No.: 18-0301

Council Meeting Date: June 28, 2019

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Agenda Item No.:

Agenda Description: INFORMATION, TECHNOLOGY, AND GENERAL SERVICES and HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEES' REPORTS relative to introducing, expanding and converting already existing hydration stations at parks and municipal facilities to facilitate the use of reusable water bottles and access to clean water.

**Council Action:** 

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES AND HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEES' REPORTS - ADOPTED

Council Vote:

ABSENT	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

Title	Date
Report from Information, Technology, and General Services Committee	06/12/2019
Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee	06/12/2019