HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0305

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 28, 2018

Council File No.: 18-0305

Council Meeting Date:

November 27, 2018

8

Agenda Item No.:

Agenda Description: PUBLIC WORKS AND GANG REDUCTION and INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEES' REPORT relative to the City's wireless/small cell permitting procedures.

Council Action: PUBLIC WORKS AND GANG REDUCTION AND INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEES' REPORT -ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

ely Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

Title	Date
Report from Public Works and Gang Reduction and Information, Technology, and General Services Committee	11/14/2018