HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0324

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 3, 2018

Council File No.:	18-0324
Council Meeting Date: 💎	October 02, 2018
Agenda Item No.: 🔄	13
Agenda Description:	HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE
	REPORT relative to the first amendment of the Fiscal Year 2018-2019 Senior
	Community Service Employment Program Budget and Standard Agreement
	TV-1819-25 with the State of California, Department of Aging.

**Council Action:** 

HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT - ADOPTED

## **Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	ABSENT	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

Holly Jom Wolcer

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	10/03/20	018
LAST DAY FOR MAYOR TO ACT:	10/15/20	018
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
CC		
C Jan#		10/05/20
Mayor		DATE SIGN

Mayor

DATE SIGNED

## Adopted Report(s)

TitleDateReport from Health, Education, and Neighborhood Councils Committee09/25/2018