HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0324

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 3, 2018

Council File No.:	18-0324
Council Meeting Date: 💎	October 02, 2018
Agenda Item No.: 🔄	13
Agenda Description:	HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE
	REPORT relative to the first amendment of the Fiscal Year 2018-2019 Senior
	Community Service Employment Program Budget and Standard Agreement
	TV-1819-25 with the State of California, Department of Aging.

Council Action:

HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	ABSENT	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	10/03/20	018
LAST DAY FOR MAYOR TO ACT:	10/15/20	018
\checkmark		
APPROVED	*DISAPPROVED	*VETO
CC		
C Jan#		10/05/20
Mayor		DATE SIGN

Mayor

DATE SIGNED

Adopted Report(s)

TitleDateReport from Health, Education, and Neighborhood Councils Committee09/25/2018