HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0340

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 26, 2018

Council File No.: 18-0340

Council Meeting Date: September 26, 2018

14 Agenda Item No.:

Agenda Description: COMMUNICATIONS FROM THE BOARD OF POLICE COMMISSIONERS

and CITY ADMINISTRATIVE OFFICER relative to the 2017 California

Coverdell Program Grant.

COMMUNICATIONS FROM THE BOARD OF POLICE COMMISSIONERS **Council Action:**

AND CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

Council Vote:

YES **BLUMENFIELD** ABSENT HARRIS-DAWSON YES O'FARRELL YES **BONIN** YES HUIZAR YES **PRICE** ABSENT **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ YES **CEDILLO** KREKORIAN YES YFS RYU **ENGLANDER MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 09/26/2018 10/08/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

10/02/2018 **DATE SIGNED**

Mayor

Adopted Report(s)

Title	Date
Report from City Administrative Officer	07/05/2018
Report from Board of Police Commissioners	04/17/2018
Attachment to Report dated 04/17/2018 - Communication from Los Angeles Police Department	04/17/2018