SUBSTITUTE - Item 5

MOTION

Council File 18-0350 concerns a Motion (Koretz-Buscaino) calling for pets to be allowed in any housing financed with public monies accessed by developers through the Housing and Community Investment Department. Since this motion was posted on April 20, 2018, it has been heard and approved by both the Personnel and Animal Welfare (PAW) and Housing Committees.

In approving the Motion, the PAW Committee recommended that all pets allowed in these buildings be required to be spayed or neutered and microchipped and that the Department of Animal Services provide the pet guardians with subsidies to accomplish this should they be needed.

Additionally, stakeholders have suggested that guidelines for maintaining pets in multifamily housing be provided to building owners and managers for buildings subject to this policy so as to facilitate its effective implementation.

During the discussions surrounding the two committee hearings, it has become apparent that the most effective way to implement the basic directive would be by ordinance, but the original motion did not call for one.

I THEREFORE MOVE that the City Attorney be requested to prepare and present an ordinance applicable to all affordable housing financed programs, including the Affordable Housing Trust Fund, Proposition HHH, all State and Federal housing finance programs including tax credits, and any others, to require the developers and management of any buildings built with any public financing to permit residents to own pets, and present it to the Council at the earliest opportunity; and

I FURTHER MOVE that the Housing and Community Investment Department, in consultation with the Department of Animal Services, Council District 5 and appropriate stakeholders, be instructed to prepare guidelines for the effective incorporation of animals into the operation of the buildings subject to this ordinance, and make these guidelines available to all developers and owners of such buildings.

PRESENTED BY:

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PAUL KORETZ

Councilmember, Fifth District

SECONDED BY: .

September 4, 2018