The Honorable Marqueece Harris-Dawson, Chair Homelessness and Poverty Committee Los Angeles City Council 200 North Spring Street Room 450 Los Angeles, CA 90012

RE: 1533 Schrader Boulevard Temporary Bridge Housing Facility (CF 18-0352)

## Dear Councilmember Harris-Dawson:

On behalf of unaware families who send their children to four schools immediately surrounding the proposed temporary shelter at 1533 Schrader Blvd, I am writing to express opposition to this location, at this time. Adequate notice has NOT been given to my community from Councilmember Mitch O'Farrell's office and notice is the cornerstone of DUE PROCESS. This community deserves to know about important details, potential unintended consequences regarding the safety of their children going to school next to a temporary facility and the city council's review process for approving the site.

Notices to the one and only community outreach meeting by the Councilman's office (held at the YMCA) were not circulated in advance, (if at all) to the parents of young children at Selma Elementary (LAUSD) and Larchmont Charter School. In fact, parents are now being directed to a conversation with the Councilman's office only after today's committee meeting. This denies parents the opportunity to ask questions throughout the entire planning process.

Here are questions and concerns that deserve answers, prior to allocating this property for a temporary facility. I also request that an environmental review, safety analysis and community impact statement in regards to the proposal be made available to the public before final council approval.

- 1. Will families be notified in advance of the Information, Technology and General Services Committee meeting regarding this site?
- 2. When will the City Council confirm or deny the proposed site? How much notice will parents be given?
- 3. What other sites are available in District 13 and where can constituents review this list?
- 4. Does LAUSD have restrictions on the proximity of a rehabilitative/homeless shelter within 500 feet of their property? And the proximity of sexual predators and sexual offenders within 500 feet?
- 5. Does LAUSD have a budget for providing additional security measures on and around their campus if a temp shelter is built?

- 6. There are no designated parking lots or spaces for parents picking up and dropping off students in this immediate area. What will security look like surrounding school grounds as families walk to and from their cars parked around the neighborhood?
- 7. How many community partners vendoring with the elementary schools have been informed of this proposal?
- 8. Why were parents with children attending school across the street not included in the preliminary discussions with Councilman O'Farrell?
- 9. How will this temporary shelter collaborate with the adjacent LGBTQ center?
- 10. Is this facility (Schrader) a Crisis Facility Housing or Bridge Housing for displaced?
- 11. Please detail the differences and define what type of shelter this is.
- 12. How did the city arrive at the decision to utilize this location and the number of potential residents?
- 13. Are there any up to date statistics on the makeup of the current homeless population in and around the Hollywood 90028 area?
- 14. Number of male, female, minors?
- 15. Is there any data categorizing areas of need, length of homelessness, number of those who have criminal records, number of those who are sex offenders?
- 16. Any statiscal information on this population and degree of potential for placement or rehabilitation.
- 17. Please elaborate on the operations throughout the day and night.
- 18. Who are your service vendors, food, sanitation, security and healthcare?
- 19. Please elaborate on their experience and credentials.
- 20. Please give detailed scenario of how residents will spend their day.
- 21. Is this facility completely self sufficient in terms of services such as internal security/policing, emergency medical services and fire?
- 22. Will this facility be relying on public emergency services and how will this affect response times in the area particularly around the schools?
- 23. Please elaborate on rules within the facility/tent. What are the consequences if one breaks such rules?
- 24. If a person is expelled from the facility, what is this process and where do they go?

## **SECURITY**

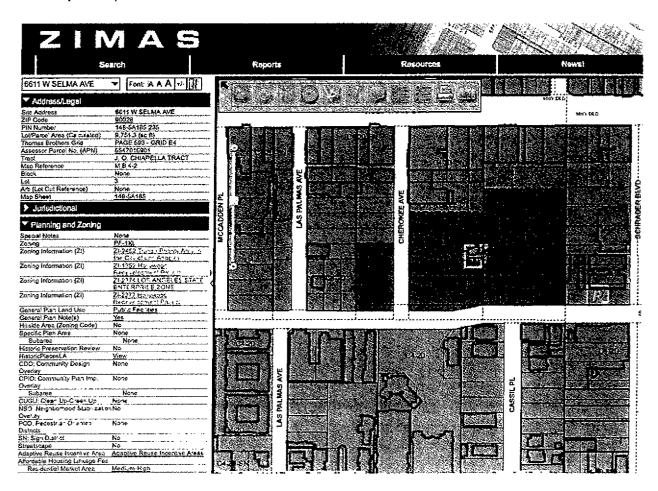
1. Please elaborate on the 24/7 security detail. What is their training, will they be armed and what is the ratio of security personal to resident?

## POTENTIAL RESIDENTS

- 1. Is there a vetting process for potential residents?
- 2. Will you be testing for illness such as TB?
- 3. Is there statistical information on the number of persons with mental health issues, chemical dependency or both?
- 4. Is there a cap on the number of persons needing specific care?
- 5. Will you be allowing sex offenders to reside in this location and will Meghan's Law be enforceable given that this is not a permanent residence?

- 6. With a goal of this being a temporary placement facility, what is the maximum number of days people will be allowed to stay?
- 7. What will happen to those that refuse service?
- 8. Please elaborate on the Special Services and counseling particularly chemical dependency and mental health. Who are the vendors and what is your intake process?
- 9. Since detox is the first crucial step towards helping get individuals off the street and back into society, how will you be handling chemical dependent residents and will you provide detox services of any kind on or off site?
- 10. If so, who is your provider and Medical Director?
- 11. Where (physically) will these services be rendered and how will HIPPA laws apply?
- 12. What is your capacity to treat injured residents?

Is the area around Selma Elementary (marked in green on the map below) a protected zone and requires special consideration?



Thank you for your time and help ensuring all children have the highest levels of safety on campus while we strengthen the social systems in our city that will end the homelessness crisis.

Sincerely,

Katerina Minevich Parent of a 5<sup>th</sup> Grader at Larchmont Charter School 323-336-1750

CC:
COUNCILMEMBER MONICA RODRIGUEZ
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER CURREN D. PRICE JR.

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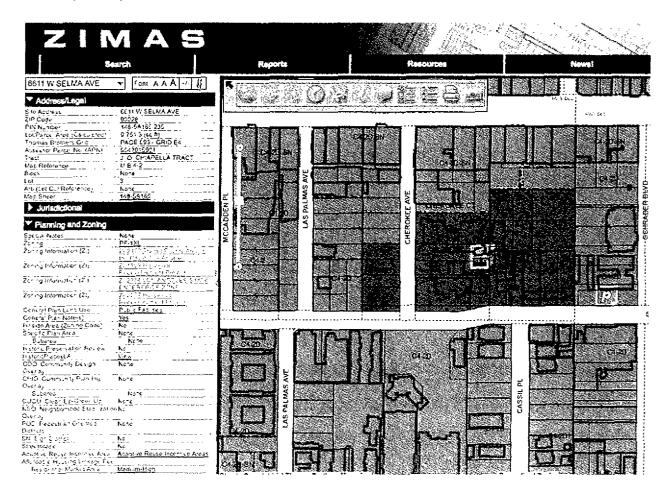
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May 19, 2018

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Kathleen Davidson
Parent, Larchmont Charter School Selma
323-445-8364
kathleendavidson@gmail.com

CC:

COUNCILMEMBER MONICA RODRIGUEZ COUNCILMEMBER MIKE BONIN COUNCILMEMBER JOSE HUIZAR COUNCILMEMBER CURREN D. PRICE JR. May 19, 2018

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Justin Lee

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