

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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EXECUTIVE OFFICER



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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0384-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 18, 2019

Council File No.: [18-0384-S1](#)

Council Meeting Date: April 17, 2019

Agenda Item No.: 9

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to key components and structure of the Safe, Clean Water Program (Program), its administration, requirements, funding criteria and schedule.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	ABSENT	O'FARRELL	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

04/23/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title

Report from Energy, Climate Change, and Environmental Justice Committee

Date

03/19/2019