HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 18-0384-S1

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 4, 2019

Council File No.: 18-0384-S1

Council Meeting Date: October 02, 2019

Agenda Item No.: 17

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to Measure W - Safe, Clean Water (SCW)

Program.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

ABSENT MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

ABSENT DAVID RYU
ABSENT HERB WESSON

Holly John Woleve

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

**Title**Report from Energy, Climate Change, and Environmental Justice Committee 09/17/2019