HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0392-S1

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 19, 2020

Council File No.: 18-0392-S1

Council Meeting Date: February 18, 2020

48 Agenda Item No.:

Agenda Description: MOTION (WESSON - PRICE) relative to funding to support the efforts of the

1736 Family Crisis Center to operate the Bridge Home project located at

1819 South Western Avenue.

MOTION (WESSON - PRICE) - ADOPTED **Council Action:**

Council Vote:

O'FARRELL YES **BLUMENFIELD HUIZAR** YES YES **KORETZ** YES **BONIN** YES YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YFS LFF RYU YES

HARRIS-DAWSON YES **MARTINEZ** ABSENT WESSON

ely John Woleve

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 02/19/2020 03/02/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

03/02/2020 **DATE SIGNED**

Adopted Report(s)

Title Date Motion 02/12/2020