HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0392

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 26, 2019

Council File No.: 18-0392

Council Meeting Date: March 22, 2019

12 Agenda Item No.:

Agenda Description: CATEGORICAL EXEMPTION and HOMELESSNESS AND POVERTY

COMMITTEE REPORT relative a Bridge Housing project located at 1819

South Western Avenue and 625 La Fayette Place.

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES **BLUMENFIELD** YES **PRICE** ABSENT HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	03/26/2019
LAST DAY FOR MAYOR TO ACT:	04/05/2019

APPROVED *DISAPPROVED *VETO

04/02/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee03/20/2019