

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0397](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

April 17, 2019

**Council File No.:** [18-0397](#)

**Council Meeting Date:** April 17, 2019

**Agenda Item No.:** 23

**Agenda Description:** PUBLIC SAFETY and PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT relative to the Fiscal Year (FY) 2018 Urban Areas Security Initiative (UASI) grant application.

**Council Action:** PUBLIC SAFETY AND PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	ABSENT	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

04/18/2019

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Personnel and Animal Welfare/Public Safety Committees

**Date**

04/03/2019