

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a haul route appeal for the properties located at 1575-1579 North Lindacrest Drive.

Recommendations for Council action:

1. FIND that the project is Categorically Exempt under the California Environmental Quality Act (CEQA) pursuant to Section 15332 of State CEQA Guidelines, under Class 32, and Article III, Section 1, and Class 3, Category 1, of the City CEQA Guidelines.
2. ADOPT the FINDINGS of the Board of Building and Safety Commissioners (BBSC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by David Shapiro, and THEREBY SUSTAIN the determination of the BBSC in approving an application to export 3,200 cubic yards of earth, for the properties located at 1575-1579 North Lindacrest Drive, subject to Conditions of Approval.

Applicant: Michael Manshel

Owner: Michael Manshel Trust

Board File No. 180019

Fiscal Impact Statement: None submitted by the BBSC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 14, 2018**

**(LAST DAY FOR COUNCIL ACTION - JUNE 13, 2018)**

Summary:

At a regular meeting held on June 12, 2018 (continued from June 5, 2018), the PLUM Committee considered a haul route appeal for the properties at 1575-1579 North Lindacrest Drive. Staff from the BBSC provided an overview of the project. Staff from the Department of City Planning commented on the appeal points. The appellant commented on the appeal at the June 5, 2018 meeting, and was not present at the June 12, 2018 meeting. The applicant also commented on the appeal and on the project at both meetings. A representative of Council District Four provided the Committee their position on the matter. After an opportunity for public comment, the Committee recommended to deny the appeal and sustain the decision of the BBSC in approving the haul route application. This matter is now submitted to the Council for consideration.

Respectfully Submitted,



PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER:</u>	<u>VOTE:</u>
HUIZAR	YES
HARRIS-DAWSON	ABSENT
ENGLANDER	YES
BLUMENFIELD	YES
PRICE	YES

SD

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**