

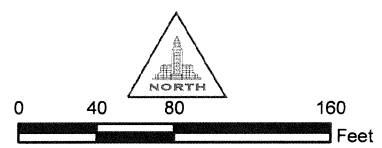
ORDINANCE NO. \_\_\_\_\_

**185669**

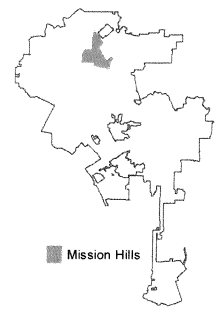
An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the Zoning map.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

**Section 1.** Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zone and zone boundaries shown upon a portion of the zone map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the zoning map shall be as follows:



APCNV-2016-4805-ZC-BL  
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## (Q) QUALIFIED CONDITIONS OF APPROVAL

### Development Conditions:

1. **Use.** The use of the subject property shall be limited to those uses permitted in the R1-1 Zone, as defined in Section 12.08 of the LAMC.
2. **Density.** A maximum of five (5) single-family residential dwellings is permitted.
3. **Height.** No building or structure shall exceed 28 feet in height, as defined by Section 12.21.1 B.3 of the LAMC, and as shown on the project plans dated March 28, 2018, 2018 and labeled “**Exhibit A**”, attached to the subject case file.
4. **Plot/Site Plan.** Prior to the issuance of any building permits for the subject project, detailed development plans, including site and elevation plans, and including complete landscape and irrigation plans prepared by a licensed landscape architect or architect, shall be submitted for review by the Department of City Planning for verification of compliance with the imposed conditions. The plans submitted to Building and Safety shall be in substantial conformance with the plans dated March 28, 2018, and labeled “**Exhibit A**”, attached to the subject case file. Minor deviations may be allowed in order to comply with provisions of the Municipal Code, the subject conditions, and the intent of the subject permit authorization.
5. **Setbacks.** A minimum setback of 8 feet shall be provided along Haskell Avenue, a minimum setback of 20 feet shall be provided along Napa Street, and a minimum setback of 8 feet 8 inches shall be provided along Dempsey Avenue.
6. **Walls.** No solid block wall is permitted along Haskell Avenue, Dempsey Avenue, or Napa Street. Any wall or fence finishes shall carry through the same design features as illustrated throughout the project and as shown in **Exhibit A**.
7. **Parking.** Provide a minimum of two (2) covered parking spaces per single-family dwelling.
8. **Design.** As shown on the submitted project plans and elevations, the following design elements shall be incorporated:
  - a. Three unique design plans with complementary colors and materials.
  - b. Trim on recessed windows or garage doors.
  - c. Tile roofing, stucco walls, and/or siding.
9. **Design.** For Lots 1 and 5, the side street facing facades shall be redesigned with an equal level of detail, articulation, and materials as the front façade.
10. **Trash and Recyclable Trash Bins.** Private trash and recyclable trash bins shall be provided for each lot.
11. **Landscaping (Open Areas).** All open areas not used for buildings, driveways, parking areas, recreational facilities or walks shall be attractively landscaped, including an

automatic irrigation system, and maintained in accordance with a landscape plan that substantially conforms with **Exhibit A** and is prepared by a licensed landscape architect or licensed architect. Additionally, landscaping is required to complement the building design and shall comply with the City of Los Angeles Landscape Ordinance 170,978 and Section 12.40 of the LAMC.

12. **Landscaping.** As shown in **Exhibit A**, 24-inch box Jacaranda, White Crepe Myrtle, and California Sycamore trees shall be located in the front yards of the single-family homes.
13. **Roof-Top Equipment and/or Utilities.** Any air conditioning units and other equipment and/or utilities shall be fully screened from view of any abutting properties with single-family dwellings.
14. **Lighting.** All outdoor lighting shall be shielded and down-casted within the site in a manner that prevents the illumination of adjacent public rights-of-way, adjacent properties, and the night sky (unless otherwise required by the Federal Aviation Administration (FAA) or for other public safety purposes).

Sec. XX. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 558 of the City Charter, the North Valley Area Planning Commission on May 3, 2018 recommends this ordinance **BE ADOPTED** by the City Council.

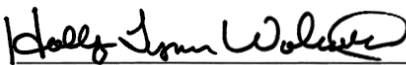
By   
Jason Wong  
Commission Executive Assistant

File No. \_\_\_\_\_

I hereby certify that the foregoing ordinance was passed by a **vote of not less than two-thirds of all its members** by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

  
\_\_\_\_\_

  
\_\_\_\_\_

Ordinance Passed 07/03/2018

Approved 07/06/2018


Ordinance Effective Date: 08/18/2018  
Council File No.: 18-0433

## DECLARATION OF POSTING ORDINANCE

I, Ottavia Smith state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

**Ordinance No.** 185669 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 07/03/2018, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 07/09/2018 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



Deputy Clerk

Date: 07/09/2018

Ordinance Effective Date: 08/18/2018

Council File No.: 18-0433