HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0462

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 19, 2019

Council File No.: 18-0462

**Council Meeting Date:** June 18, 2019

11 Agenda Item No.:

**Agenda Description:** HOUSING COMMITTEE REPORT and ORDINANCE FIRST

> CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to protect affordable housing opportunities for persons using rental

assistance or other sources of income.

HOUSING COMMITTEE REPORT AND ORDINANCE - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** YES **PRICE** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

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HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

**FILE SENT TO MAYOR:** 06/19/2019 07/01/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

06/24/2019 **DATE SIGNED** 

## Adopted Report(s)

Title	Date
Final Ordinance No. 186191	01/01/2020
Report from Housing Committee	06/12/2019