

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 18-0465***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CHC-2018-1038-HCM	ENV-2018-1039	13 – O'Farrell
PROJECT ADDRESS:		
1606-1608 N. Palmas Ave		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Melissa Jones	(213) 847-3679	melissa.jones@lacity.org

NOTES / INSTRUCTION(S):	
<p>Transmitting staff report for the Talbot-Wood Double Dwelling</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Rocky Wiles Commission Office	July 25, 2018