HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0478

# City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 5, 2019

Council File No.: 18-0478

Council Meeting Date: May 31, 2019

Agenda Item No.: 5

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT and RESOLUTION relative to a grant application and contract amendment with the California Department of Forestry and Fire Protection Program (CAL FIRE) for the TREEmendous Project (Project).

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT AND RESOLUTION - ADOPTED

#### **Council Vote:**

YES **BLUMENFIELD** ABSENT **PRICE** HUIZAR ABSENT BONIN ABSENT KORETZ YES **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU ABSENT MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON WESSON YES YES O'FARRELL YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	06/05/2019
LAST DAY FOR MAYOR TO ACT:	06/17/2019
$\checkmark$	

APPROVED \*DISAPPROVED \*VETO

Mayor 06/10/2019

DATE SIGNED

### Adopted Report(s)

**Title**Report from Energy, Climate Change, and Environmental Justice Committee 05/21/2019