## APPLICATION FOR VACATION OF PUBLIC RIGHT OF WAY

ORIGINAL – (No copies or faxes)

DATE: <u>041 [6</u>18

## PROJECT LOCATION AND DESCRIPTION:

| (1) | Area proposed to be vacated is: RODEO LANE  |  |  |  |  |
|-----|---|--|--|--|--|
|     | (Street/Avenue/Boulevard/alley/walk:N/S/E/Wof) and is located between:  |  |  |  |  |
|     | CHESAPEAKE AVE and RODEO ROAD   |  |  |  |  |
|     | Attach a map if necessary. 4616 RODEO RD, LOS ANGELES 90016   |  |  |  |  |
| (2) | The vacation area lies within or is shown on:   |  |  |  |  |
|     | (a)   | Engineering District: (check appropriately)                  |  |  |  |
|     | (X) Central ( ) Harbor ( ) Valley ( ) West Los Angeles  |  |  |  |  |
|     | (b)   | Council District No. 10                                      |  |  |  |
|     | (c)   | District Map No. <u>117B181 &amp; 120B181</u>                |  |  |  |
|     | (d)   | A CRA Redevelopment Area:ORX (NO)                            |  |  |  |
| (3) | Area (in sq. ft.) of the proposed vacation area is approx. 87,000 sq. ft. of buildable area, the vacation is not categorically exempt ft. California Environmental Quality Act Guidelines and will require a high of environmental review. Contact a vacation staff member to discuss the of this on the processing of your application prior to submittal. If the apprequired to have an environmental determination performed by the Bu Engineering Environmental Management Group, the applicant must su additional \$32,100 fee deposit. This will also increase the processing approximately 6 months. |  |  |  |  |
| •   | <ul> <li>If the vacation is located within a Coastal Development Zone, a Development Permit will be required for the project. The applicant she aware that vacations within a Coastal Development Zone will take lo process and will be considerably more expensive. If the applicant is requ have a Coastal Development Permit processed by the Bureau of Engi Environmental Management Group, the applicant must submit an ad \$32,100 fee deposit.</li> </ul>  |  |  |  |  |
| •   | Some city agencies, including LADOT, may require additional fees to be deposited to cover costs during the referral and investigation process. The applicant is responsible for paying the fees to the agency directly. Referral fees paid to other city agencies are separate from the Bureau of Engineering processing fees.  |  |  |  |  |
| •   | If the proposed vacation is only for a portion of the Right-of-Way or a partial block, contact a vacation staff member prior to submitting application.   |  |  |  |  |
| (4) | Purpose of vacation (future use of vacation area) is:   |  |  |  |  |
|     | TO PRIVATIZE RODEO LANE TO ADD A GATE AT EACH ENTRANCE OF THE COMMUNITY.  |  |  |  |  |
| (5) | Vacation is in conjunction with: (Check appropriately)  |  |  |  |  |
|     |   | evocable Permit ( ) Tract Map ( ) Parcel Map ( ) Zone Change |  |  |  |

LAND DEVELOPMENT GROUP

2018 APR 24 PM 1: 42

## PETITIONER / APPLICANT:

| (6) Petitioner(s): PAMA MANAGEMENT COMPANY |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  | Print Name(s) of Petitioner(s) in full - Name or Company Name  |  |  |  |  |  |
|  | Signature(s): 4/17/2018  |  |  |  |  |  |
|  | If Company, Name and Title RYAN LIU, CFO   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (7)  |  |  |  |  |  |  |
| (7)  | Mailing Address: 4900 SANTA ANITA AVE SUITE 2C, EL MONTE, CA 9173  (Address, City, State, Zip Code)  |  |  |  |  |  |
|  | (radioss, eny, state, 21p code)  |  |  |  |  |  |
| (8)  | Daytime phone number of petitioner is: (626) 626-575-3070 X231   |  |  |  |  |  |
| (0)  | FAX number: (626) 626-246-1011   |  |  |  |  |  |
|  | E-mail number: ryan@pamamgt.com  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (9)  | Petitioner is: (check appropriately) ( ) Owner <b>OR</b> (X) Representative of Owner   |  |  |  |  |  |
| , ,  | ( ) Charles of the contract of |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| OWN  | ERSHIPS:   |  |  |  |  |  |
| OWN  | ERSHIPS:   |  |  |  |  |  |
| (10)                                       | Name(s) and address of the <b>Owner</b> (s) applying for vacation is/are:  PAMA V PROPERTIES, LP   |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 4900 SANTA ANITA AVE SUITE 2C, EL MONTE, CA 91731  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Print Name(s) and Address of Owner(s) in Full  |  |  |  |  |  |
|  | (If Owner is Petitioner, Indicate "Same as above")   |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | //// X X / 4/17/2018   |  |  |  |  |  |
|  | Signature(s)   |  |  |  |  |  |
| /  | / pignaturo(s)   |  |  |  |  |  |
| Ç  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (11)                                       | Petitioner is owner or representative of owner of: (check appropriately)   |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | (X) The property described in attached copy of Grant Deed <u>OR</u>  |  |  |  |  |  |
| ()   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | (Lot, Tract No.) (Parcel, Parcel Map L.A. No.) (Other)   |  |  |  |  |  |
|  |  |  |  |  |  |  |

| (12) | The following are the available signatures of other property owners who also own properties adjoining the area proposed to be vacated and whose ownership's are indicated on the attached map by use of "circled letters". (1) Print Name(s), (2) Provide mailing addresses, (3) Indicate Lots owned and (4) Obtain signatures. (See Example Ownership List) |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
|      | Ownership Information may be obtained from:  |  |  |  |  |  |  |
|      | Los Angeles City Clerk Land Records Division Room 730 current 201 North Figueroa Street Los Angeles, CA 90012 Phone: (213) 977-6001  | Los Angeles County Assessor<br>Ownership Information<br>500 West Temple Street<br>Los Angeles, CA 90012<br>Phone: (213) 974-3211 |  |  |  |  |  |
|      | Provide the <b>information</b> as indicated:   |  |  |  |  |  |  |
| A    | Print Names(s) of Property Owner(s) Here   | Signature(s) Here  |  |  |  |  |  |
|      | Print Mailing Address Here   | Owner of: Lot or Parkel Here   |  |  |  |  |  |
| В    | PAMA V PROPERTIES, LP  4900 SANTA ANITA AVE STE 2C, EL MONTE, CA 91/31 PARCELS 1 & 2   |  |  |  |  |  |  |
| C    |  |  |  |  |  |  |  |
| D    |  |  |  |  |  |  |  |
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| F    | <del></del>  | ······································   |  |  |  |  |  |
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(revised 10-28-14)

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Add extra sheet(s) if necessary