HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0510

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 20, 2019

Council File No.: 18-0510

Council Meeting Date: March 19, 2019

Agenda Item No.: 41

Agenda Description: MOTION (BONIN - HARRIS-DAWSON) relative to accepting a grant from

the California Community Foundation for the construction of A Bridge Home

project located at 100 East Sunset Avenue.

Council Action: MOTION (BONIN - HARRIS-DAWSON) - ADOPTED

Council Vote:

PRICE YES BLUMENFIELD YES ABSENT HUIZAR YES YES **BONIN** YES **KORETZ RODRIGUEZ** YES **BUSCAINO ABSENT KREKORIAN** YES RYU YES MARTINEZ YES **SMITH CEDILLO** YFS HARRIS-DAWSON O'FARRELL WESSON YES YES YES

Holly Jam Woleve

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 03/20/2019

LAST DAY FOR MAYOR TO ACT: 04/01/2019

APPROVED *DISAPPROVED *VETO

DATE SIGNED

Adopted Report(s)

Title Date
Motion 03/08/2019