HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES

**EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 18-0517

## City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 18, 2019

Council File No.: 18-0517

**Council Meeting Date:** June 18, 2019

18 Agenda Item No.:

**Agenda Description:** HOUSING COMMITTEE REPORT and RESOLUTION relative to

> authorization to issue Tax-Exempt Multifamily Conduit Revenue Bonds and related actions for the Pointe on Vermont Apartments Project located at

7600-7610 South Vermont Avenue and 950 West 76th Street.

HOUSING COMMITTEE REPORT AND RESOLUTION - ADOPTED **Council Action:** 

**FORTHWITH** 

**Council Vote:** 

YES **BLUMENFIELD** ABSENT PRICE ABSENT HUIZAR YES **BONIN** YES **KORETZ** ABSENT **RODRIGUEZ** YES **BUSCAINO ABSENT KREKORIAN** YES RYU ABSENT CEDILLO YES **MARTINEZ** YES **SMITH** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

**FILE SENT TO MAYOR:** 06/18/2019 06/28/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

06/18/2019 **DATE SIGNED** Mayor

## Adopted Report(s)

Title
Report from Housing Committee

**Date** 06/12/2019