HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0517

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 8, 2018

Council File No.:

18-0517

Council Meeting Date: Agenda Item No.:

Agenda Description:

June 08, 2018

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CONSIDERATION OF MOTION (HARRIS-DAWSON - BLUMENFIELD) and RESOLUTION relative to the issuance of one or more series of revenue bonds in an amount not to exceed \$17,500,000 to finance the construction of a 50-unit multifamily housing project known as Pointe on Vermont located at 7600-7610 South Vermont Avenue and 950 West 76th Street, Los Angeles, California 90044.

Council Action:

MOTION (HARRIS-DAWSON - BLUMENFIELD) AND RESOLUTION -ADOPTED FORTHWITH



ely Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

rtar/Las Angolas Administrative Code Section(s): 241

Pursuant to Charter/Los Ange	les Administrative Code	Section(s): 341	
FILE SENT TO MAYOR:	06/08/20	06/08/2018	
LAST DAY FOR MAYOR TO ACT:	06/18/20	18	
\checkmark			
APPROVED	*DISAPPROVED	*VETO	
E.G.		06/11/2018	
Mayor		DATE SIGNED	

TO CITY CLERK FOR PLACEMENT ON NEXT

Pointe on Vermont L.P. (Sponsor), a California limited partnership, has requested that the City of Los Angeles (City) through the Housing and Community Investment Department (HCIDLA) issue Multifamily Housing Revenue Bonds, in an amount not to exceed \$17,500,000 to finance the construction of the 50-unit multifamily housing project known as Pointe on Vermont (Project). The Project is located at 7600-7610 S. Vermont Avenue and 950 W. 76th Street, Los Angeles, California, 90044, in Council District Eight. The Project will provide 49 units of affordable housing (30% and 60% of Area Median Income) and one manager unit.

The Sponsor has pledged to comply with all City and HCIDLA bond policies related to the work described herein, including but not limited to payment of prevailing wages for labor and project monitoring with the HCIDLA.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, HCIDLA conducted the required public hearing on May 21, 2018. Notice of the public hearing was published on May 5, 2018. The HCIDLA is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction and conduct a public hearing. The bond debt is payable solely from revenues or other funds provided by the Sponsor. The City does not incur liability for repayment of the bonds. To allow the bonds to be incurred in accordance with CDLAC requirements, the Council should approve the minutes of the hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that, pursuant to the Internal Revenue Code, the Council consider the results of the TEFRA public hearing held on May 21, 2018 for Pointe on Vermont and adopt the attached TEFRA Resolution approving the issuance of bonds in the amount not to exceed \$17,500,000 for the construction of a 50-unit multifamily housing project located at 7600-7610 South Vermont Avenue and 950 West 76th Street in Council District 8.

PRESENTED BY:

MARQUEECE HARRIS-DAWSON Councilmember, 8th District

SECONDED BY:

JUN 0 5 2018

RESOLUTION

CITY OF LOS ANGELES

A RESOLUTION APPROVING FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986 THE ISSUANCE OF BONDS OR NOTES BY THE CITY OF LOS ANGELES TO FINANCE THE ACQUISITION, REHABILITATION, CONSTRUCTION AND EQUIPPING OF A MULTIFAMILY RESIDENTIAL RENTAL PROJECT LOCATED WITHIN THE CITY OF LOS ANGELES.

WHEREAS, the City of Los Angeles (the "City") is authorized, pursuant to Section 248, as amended, of the City Charter of the City and Article 6.3 of Chapter 1 of Division 11 of the Los Angeles Administrative Code, as amended (collectively, the "Law"), and in accordance with Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of California (the "Act"), to issue its revenue bonds for the purpose of providing financing for the acquisition, construction, rehabilitation and equipping of multifamily rental housing for persons and families of low or moderate income; and

WHEREAS, the City intends to issue for federal income tax purposes certain bonds or notes (the "Bonds") the proceeds of which will be used to finance the acquisition, construction, rehabilitation and equipping of a multifamily rental housing project described in paragraph 6 hereof (the "Project"); and

WHEREAS, the Project is located wholly within the City; and

WHEREAS, it is in the public interest and for the public benefit that the City authorize the financing of the Project, and it is within the powers of the City to provide for such financing and the issuance of the Bonds; and

WHEREAS, the interest on the Bonds may qualify for a federal tax exemption under Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code"), only if the Bonds are approved in accordance with Section 147(f) of the Code; and

WHEREAS, pursuant to the Code, Bonds are required to be approved, following a public hearing, by an elected representative of the issuer of the Bonds (or of the governmental unit on behalf of which the Bonds are issued) and an elected representative of the governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, this City Council is the elected legislative body of the City and is the applicable elected representative required to approve the issuance of the Bonds within the meaning of Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the City caused a notice to appear in the *Los Angeles Times*, which is a newspaper of general circulation in the City, on May 5, 2018, to the effect that a public hearing would be held with respect to the Project on May 21, 2018 regarding the issuance of the Bonds; and

WHEREAS, the Los Angeles Housing and Community Investment Department held said public hearing on such date, at which time an opportunity was provided to present arguments both for and against the issuance of the Bonds; and

WHEREAS, the minutes of said hearing have been presented to this City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Los Angeles, as follows:

1. The recitals hereinabove set forth are true and correct, and this City Council so finds. This Resolution is being adopted pursuant to the Law and the Act.

2. Pursuant to and solely for purposes of Section 147(f) of the Code, the City Council hereby approves the issuance of the Bonds by the City in one or more series up to the maximum amount below and a like amount of refunding bonds, pursuant to a plan of financing, to finance or refinance the Project. It is intended that this Resolution constitute approval of the Bonds: (a) by the applicable elected representative of the issuer of the Bonds; and (b) by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f).

3. Pursuant to the Law and in accordance with the Act, the City hereby authorizes the Los Angeles Housing and Community Investment Department to proceed with a mortgage revenue bond program designed to provide housing within the City of Los Angeles for low- and moderate-income persons through the issuance of the Bonds for the Project, in one or more series and in an amount not to exceed that specified in paragraph 6 hereof.

4. Notwithstanding anything to the contrary hereof, the City shall be under no obligation to issue any portion of the Bonds described in paragraph 6 hereof to be issued by the City for the Project prior to review and approval by the City and the City Attorney of the documents, terms and conditions relating to such Bonds.

5. [Reserved].

6. The "Project" referred to hereof is as follows:

Project Name:	Address	#Units:	Project Sponsor	Maximum Amount:
The Pointe on Vermont	7600-7610 S. Vermont Ave and 950 W. 76th St., Los Angeles, CA 90044	50 (including 1 manager unit)	Pointe on Vermont, L.P.	\$17,500,000

7. This Resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED this _____ day of ______, 2018 at Los Angeles, California.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting on ______, 2018.

By_____ Title_____

TEFRA PUBLIC HEARING MEETING MINUTES MONDAY – MAY 21, 2018 9:00 AM THE LOS ANGELES HOUSING + COMMUNITY INVESTMENT DEPARTMENT 1200 W 7th STREET, ROOM 801 MAGDALINA ZAKARYAN, CHAIR

This meeting is to conduct the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the <u>Casa de Rosas, McCadden Campus Senior Housing</u>, <u>Gramercy Place, West 3rd Apartments, Western Avenue Apartments, Aria (fka Cambria Apartments), Flor 401 Lofts, Pointe on Vermont and Grand Avenue Parcel Q Apartments</u> <u>Projects.</u>

This meeting is called to order on Monday, May 21, 2018 at 9:00 a.m. in Room 801 of the Los Angeles Housing + Community Investment Department.

A notice of this hearing was published in the Los Angeles Times on May 5, 2018. The purpose of this meeting is to hear public comments regarding the subject Multifamily Revenue Bonds.

The City of Los Angeles Housing + Community Investment Department representatives present were Magdalina Zakaryan, Jeremy Johnson, Steven Brady, Apolinar Abrajan, Bruce Ortiz, Franklin Campos, Geraldine Pacpaco, and Conny Griffith.

The time is now 9:30 a.m. and seeing no other representatives from the public are present, this meeting is now adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA hearing held for the above referenced project on May 21, 2018 at Los Angeles, California.

CITY OF LOS ANGELES Los Angeles Housing + Community Investment Department RUSHMORE D. CERVANTES, General Manager

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Magdalina Zakaryan, Supervisor Affordable Housing Bond Program