HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0521

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 17, 2019

**Council File No.:** 

## 18-0521

34

April 17, 2019

Agenda Item No.: Agenda Description:

**Council Meeting Date:** 

HOUSING COMMITTEE REPORT and RESOLUTION relative to authorization to issue up to \$22,810,000 in Tax-Exempt Multifamily Conduit Revenue Bonds and issuance of a Letter of Commitment from the Low and Moderate Income Housing Fund of up to \$4,000,000 in funding for the Gramercy Place Apartments Project located at 2375 West Washington Boulevard.

**Council Action:** 

HOUSING COMMITTEE REPORT AND RESOLUTION - ADOPTED FORTHWITH

## **Council Vote:**

YES BLUMENFIELD	YES HUIZAR	ABSENT PRICE
ABSENT BONIN	YES KORETZ	YES RODRIGUEZ
YES BUSCAINO	YES KREKORIAN	YES RYU
YES CEDILLO	YES MARTINEZ	YES SMITH
YES HARRIS-DAWSON	ABSENT O'FARRELL	YES WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	04/17/20	)19
LAST DAY FOR MAYOR TO ACT:	04/29/20	)19
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
EC		
C Jan Hi		04/18/201

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

Title

Report from Housing Committee Attachment to Report dated 03/15/2019 - Resolution Date 04/10/2019 03/15/2019