

MOTION

I MOVE that the Information, Technology and General Services Committee Report relative to the granting of a private line franchise to UCLA, Item Number 7 on today's agenda (Council File 18-0530), BE AMENDED to include a request to the City Attorney to prepare and present an ordinance granting the franchise.

PRESENTED BY: Wesley Smith For  
GREIG SMITH  
Councilmember, 12<sup>th</sup> District

SECONDED BY: Monica Rodriguez

February 13, 2018

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