

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0543-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 10, 2019

Council File No.: [18-0543-S1](#)

Council Meeting Date: April 09, 2019

Agenda Item No.: 13

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to allocating funds between youth services contractors to provide Youth At Work experience activities.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	ABSENT	KREKORIAN	YES	RYU
ABSENT	CEDILLO	YES	MARTINEZ	YES	SMITH
ABSENT	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Acting Mayor

04/11/2019

DATE SIGNED

Adopted Report(s)

Title

Report from Economic Development Committee

Date

04/01/2019