HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0543

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 6, 2018

Council File No.: 18-0543

Council Meeting Date: November 06, 2018

Agenda Item No.: 5

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to amending

the Year 19 Workforce Development Board Annual Plan for Program Year 2018-19 to change the source of funding for the Summer Jobs Connect

Program.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

FORTHWITH

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL ABSENT BONIN ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO YES KREKORIAN YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angele	es Administrative Code Section(s): 341
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 FILE SENT TO MAYOR:
 11/06/2018

 LAST DAY FOR MAYOR TO ACT:
 11/16/2018

APPROVED *DISAPPROVED *VETO

11/13/2018

DATE SIGNED

Adopted Report(s)

TitleDateReport from Economic Development Committee10/30/2018