HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0563

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2018

Council File No.:	18-0563				
Council Meeting Date: 🞷	July 03, 2018				
Agenda Item No.: 🥚	67				
Agenda Description:	HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS COMMITTEE				
	REPORT relative to acceptance of Area Plan Fiscal Year 2018-19 (AP-				
	1819-25) grant funds from the California Department of Aging.				

Council Action:

HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
ABSENT	ENGLANDER	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

07/05/2018

LAST DAY FOR MAYOR TO ACT:

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APPROVED

*DISAPPROVED

*VETO

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07/06/2018

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

TitleDateReport from Health, Education, and Neighborhood Councils Committee07/03/2018