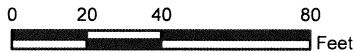
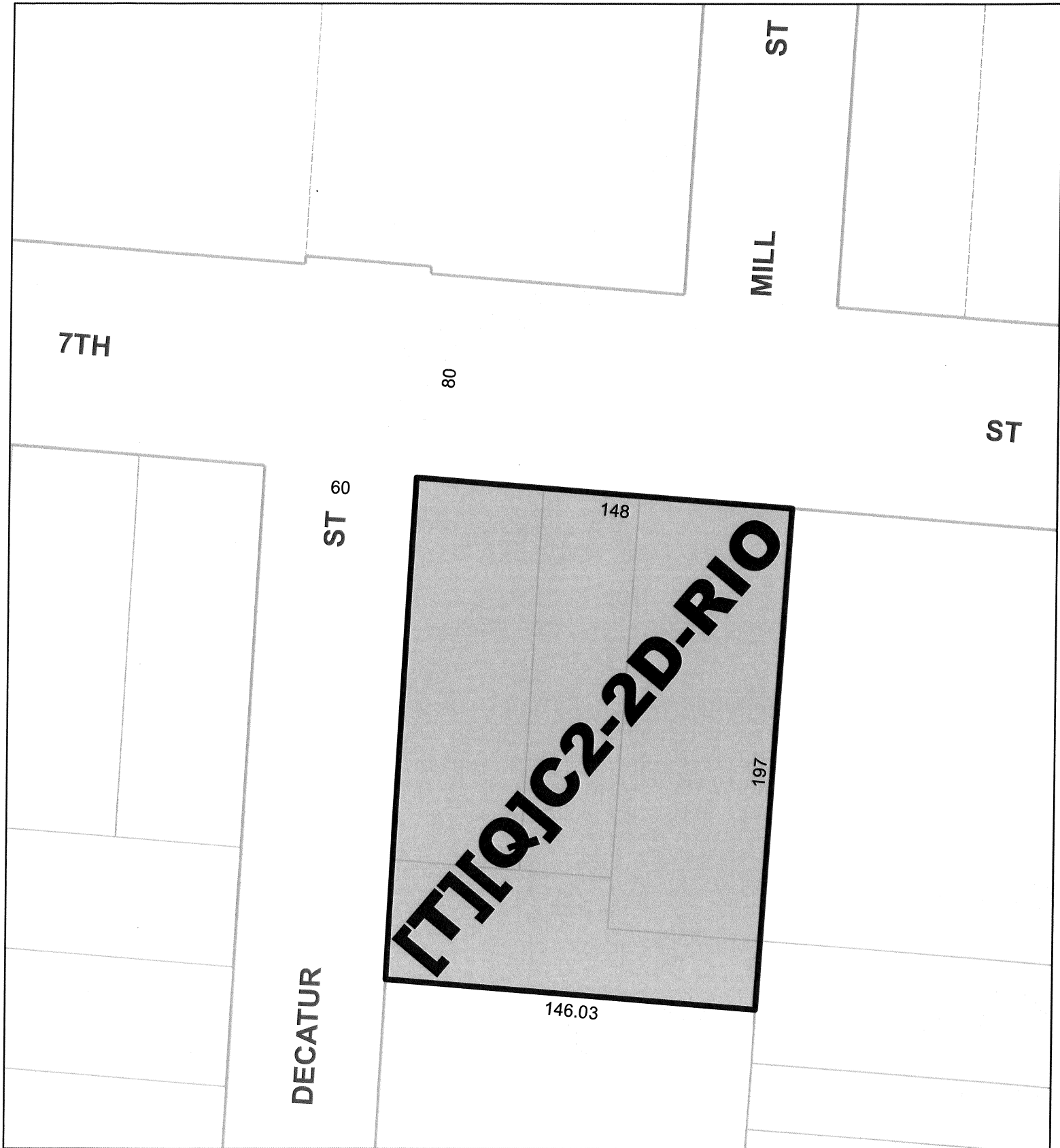


ORDINANCE NO. 185758

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the Zoning Map.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section _____. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zone classifications of property shown upon a portion of the Zoning Map incorporated therein and made a part of Article 2, Chapter 1 of the LAMC, so that such portion of the Zoning Map shall conform to the zoning on the map attached hereto and incorporated herein by this reference.



CPC-2016-2683-GPA-VZC-HD-CUB-DB-SPR

MY/af

051718

City of Los Angeles



Central City North

[Q] QUALIFIED CONDITIONS

Pursuant to Section 12.32 G of the Municipal Code, the following limitations are hereby imposed upon the use of the subject property, subject to the "Q" Qualified classification.

1. **Use.** The use and area regulations of the development shall be for uses as permitted in the C2 Zone as defined in LAMC Section 12.14, except as modified by the Conditions of Approval for Case No. CPC-2016-2683-GPA-VZC-HD-CUB-DB-SPR or subsequent action.
2. **Site Development.** The use and development of the property shall be in substantial conformance with the plans submitted with the application and stamped Exhibit "A", dated April 18, 2018, except as modified by the Conditions of Approval for Case No. CPC-2016-2683-GPA-VZC-HD-CUB-DB-SPR or subsequent action.

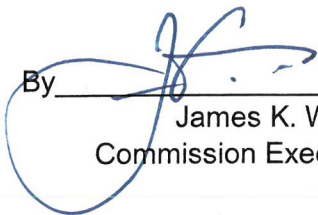
“D” DEVELOPMENT LIMITATIONS

Pursuant to Section 12.32 G of the Municipal Code, the following limitations are hereby imposed upon the use of the subject property, subject to the “D” Development Limitations.

1. **Floor Area.** The total floor area shall not exceed a 4.7 to 1 Floor Area Ratio.
2. **Height.** The building shall not exceed a height of 85 feet.

Sec. XX. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

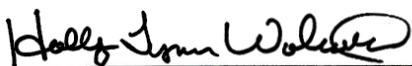
Pursuant to Section 558 of the City Charter, the City Planning Commission on **May 10, 2018** recommends this ordinance **BE ADOPTED** by the City Council.


By  _____
James K. Williams
Commission Executive Assistant II

File No. _____

CITY CLERK

MAYOR

 _____

 _____

Ordinance Passed 08/31/2018

Approved 09/13/2018


Ordinance Effective Date: 10/24/2018
Council File No.: 18-0583

DECLARATION OF POSTING ORDINANCE

I, Ottavia Smith state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

Ordinance No. 185758 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 08/31/2018, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 09/14/2018 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



Deputy Clerk

Date: 09/14/2018

Ordinance Effective Date: 10/24/2018

Council File No.: 18-0583