HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0600-S132

City of Los Angeles **CALIFORNIA** 



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 24, 2018

**Council File No.:** 18-0600-S132

**Council Meeting Date:** October 23, 2018

14 Agenda Item No.:

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES and PUBLIC **Agenda Description:** 

> SAFETY COMMITTEES' REPORT relative to replacing existing GPS transponders on the Los Angeles Police Department and the Los Angeles

Fire Department helicopters.

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES AND PUBLIC **Council Action:** 

SAFETY COMMITTEES' REPORT - ADOPTED

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ ABSENT** RODRIGUEZ YFS YES KREKORIAN **CEDILLO** YFS RYU ABSENT ENGLANDER WESSON YES **MARTINEZ** YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 10/24/2018 11/05/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

10/27/2018 **DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Information, Technology, and General Services Committee10/03/2018