HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0600-S133

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 16, 2019

Council File No.: 18-0600-S133

Council Meeting Date: January 15, 2019

Agenda Item No.: 20

Agenda Description: HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS COMMITTEE

REPORT relative to the Neighborhood Council (NC) election outreach

funding.

Council Action: HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS COMMITTEE

REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD **HUIZAR ABSENT PRICE** YES YES **KORETZ RODRIGUEZ BONIN** YES YES YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** YES HARRIS-DAWSON YES O'FARRELL YES WESSON

Holly Jam Wolave

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los	s Angeles Administrativ	ve Code Section(s): 341

AST DAY FOR MAYOR TO ACT:	01/28/20	019
\checkmark		
APPROVED	*DISAPPROVED	*VETO
E.G		04/40/004
~~~ <del>~~</del>		01/16/201

01/16/2019

**DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Health, Education, and Neighborhood Councils Committee12/11/2018