HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0600-S133

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 5, 2018

**Council File No.: Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

11 HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT relative to the Neighborhood Council election outreach funding.

**Council Action:** 

HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS COMMITTEE **REPORT - ADOPTED** 

**Council Vote:** 

YES **O'FARRELL** ABSENT BLUMENFIELD HARRIS-DAWSON YES YES BONIN YES HUIZAR ABSENT PRICE YES **BUSCAINO** YES KORETZ ABSENT RODRIGUEZ ABSENT CEDILLO YES **KREKORIAN** YES RYU ENGLANDER MARTINEZ WESSON YES YES YES

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

18-0600-S133

December 04, 2018

FILE SENT TO MAYOR:	
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12/05/2018

LAST DAY FOR MAYOR TO ACT:

12/17/2018

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

Mayor

12/10/2018

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

TitleDateReport from Health, Education, and Neighborhood Councils Committee11/27/2018