HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0600-S163

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 3, 2019

Council File No.:

18-0600-S163

April 02, 2019

8

Council Meeting Date: Agenda Item No.: **Agenda Description:**

PERSONNEL AND ANIMAL WELFARE and BUDGET AND FINANCE COMMITTEES' REPORTS relative to ongoing targeted recruitment to diversify the Los Angeles Police Department and the Los Angeles Fire Department .

Council Action:

MOTION (WESSON - BUSCAINO) AND BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED

Council Vote:

| ABSENT | BLUMENFIELD | YES | HUIZAR | YES | PRICE |
|--------|---------------|-----|-----------|-----|-----------|
| YES | BONIN | YES | KORETZ | YES | RODRIGUEZ |
| YES | BUSCAINO | YES | KREKORIAN | YES | RYU |
| YES | CEDILLO | YES | MARTINEZ | YES | SMITH |
| YES | HARRIS-DAWSON | YES | O'FARRELL | YES | WESSON |

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HOLLY L. WOLCOTT CITY CLERK

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| Pursuant to Charter/Los Ang | Jeles Administrative Code | e Section(s): 341 | |
|-----------------------------|---------------------------|-------------------|--|
| FILE SENT TO MAYOR: | 04/03/20 | 019 | |
| LAST DAY FOR MAYOR TO ACT: | 04/15/20 | 019 | |
| \checkmark | | | |
| APPROVED | *DISAPPROVED | *VETO | |
| E.G. | | 04/05/2019 | |
| Mayor | | DATE SIGNED | |

Adopted Report(s)

Title Motion Report from Budget and Finance Committee Date 04/02/2019 03/18/2019